**PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”**

<p>| | | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0 = 19 yrs</td>
<td>6 = 4 yrs</td>
<td>6' = 15 yrs</td>
<td>6 = 10 yrs</td>
<td>6&quot; = 12 yrs</td>
<td>6&quot;&quot; = 8 yrs</td>
<td></td>
</tr>
<tr>
<td>24.5 yrs (30)</td>
<td>84 yrs</td>
<td>165 yrs</td>
<td>247 yrs</td>
<td>16 yrs</td>
<td>12 yr</td>
<td></td>
</tr>
</tbody>
</table>

Notes on Parabhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
The Sayana Birth Chart of Gurudev Jeevan Trimbak Chitnis

Guru Dev Jeevan Trimbak Chitnis taught Astrology and the Paribhraman Padathi to the author, Shri Yeshwant Keshav Pradhan in 1907 in the Sayana System.

Notes on Parabhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
I  PARIBHRAMAN PADATHI : ANNUAL HOROSCOPE

Revolution of the planets in the zodiac

<table>
<thead>
<tr>
<th></th>
<th>19 yrs</th>
<th>4 yrs</th>
<th>15 yrs</th>
<th>10 yrs</th>
<th>12 yrs</th>
<th>8 yrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>29.5 yrs (30)</td>
<td>84 yrs</td>
<td>165 yrs</td>
<td>247 yrs</td>
<td>16 yrs</td>
<td>12 yrs</td>
<td></td>
</tr>
</tbody>
</table>

Notes on Paribhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
Opinions of astrologers

1. Some astrologers say that there is no difference between Paribhraman Padathi and the transits in the zodiac.
2. In Paribhraman Padathi no planet is retrograde, except Rahu and Ketu.
3. Rahu and Ketu are almost in the same position in the paribhraman and zodiacal revolution.
4. There are two opinions of Mars’ revolution: i) 19 years & ii) 15 years.
   A) It is left to the astrologers to take either of these periods for calculation.
   B) Sapharel has hinted that the paribhraman period of Mars be taken as 15 years.
   C) There is an opinion that since the lords of the opposite signs (as given below) together arrive at 120 years, the period be taken as 15 years:
      i) The lords of Cancer and Capricorn, having Moon (4 years) and Saturn (30 years) respectively, arrive at 120 years when multiplied by their paribhraman years (i.e., 4 x 30 = 120)
      ii) Similarly the lords of Gemini and Sagittarius & Virgo and Pisces have 10 (Mercury) and 12 (Jupiter) respectively and when multiplied by their paribhraman years, we get 120.
      iii) Lords of the opposite signs of Aries and Libra & Scorpio and Taurus are Mars and Venus respective and when we multiply their paribhraman years of 15 and 8 we get 120.
   This figure of 120 years has been considered the age of a man by the ancient acharyas.
   iv) Shir T.J. Chitnis and Shri Raje have taken the number of years of Mars as 19 years.
PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th></th>
<th>$= 19$ yrs</th>
<th>$\Psi=4$ yrs</th>
<th>$\Omega' =15$ yrs</th>
<th>$\Psi = 10$ yrs</th>
<th>$\Psi = 12$ yrs</th>
<th>$\Psi = 8$ yrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>$\Psi = 20.5$ yrs (30)</td>
<td>$\Psi = 84$ yrs</td>
<td>$\Psi = 165$ yrs</td>
<td>$\Psi = 247$ yrs</td>
<td>$\Pi/\Psi = 18$ yrs</td>
<td>$\Pi = 8$ yrs</td>
<td>$\Pi = 8$ yrs</td>
</tr>
</tbody>
</table>

‘वार्षिक लग्न’ : THE ASCENDANT OF THE YEAR (ANNUAL HOROSCOPE)

It is very important to note the Ascendant when a Paribhraman year starts for the native and thereby predict after noting the planetary configurations.

<table>
<thead>
<tr>
<th>Year of birth</th>
<th>Ascendant of the year</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Year</td>
<td>The birth ascendant itself or Tanustana</td>
</tr>
<tr>
<td>2nd Year</td>
<td>The second house or Dhanastahna becomes the ascendant</td>
</tr>
<tr>
<td>In this manner, the 12 houses will successively become the yearly ascendant or lagna for the first 12 years.</td>
<td></td>
</tr>
<tr>
<td>13th Year</td>
<td>The birth ascendant or Tanusthana becomes the ascendant</td>
</tr>
<tr>
<td>14th Year</td>
<td>The second house or Dhanastahna becomes the ascendant</td>
</tr>
<tr>
<td>This is the order to be followed thereafter.</td>
<td></td>
</tr>
</tbody>
</table>

मासःकुंडली OR MONTHLY CHART

The bhava (commencing ° "") is the Varsha Lagna as well the Lagna for the 1st month of year of Paribhraman or Varsha Pravesh. Thereafter, each bhava (commencing ° "") in sequence will be the lagna for the remaining 11 months to follow.

दिनःकुंडली OR KUNDALI FOR THE DAY

Progress each house for the month under consideration by one degree for a day and in this manner we could prepare the desired daily chart and Shri Y. K. Pradhan, author of भविष्यकालिनी—मार्गोपेदिका परिअष्ट्रणपद्धति feels that the desired results could be obtained. Shri Chitnis and Shri Raje used to diagnose the monthly and daily events by the Sun and the Moon respectively.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
THE ASCENDANT OF YEAR (VARSHA LAGNA)

SOURCE: जातकमार्गपदेशिका संख्या १

Ever since the use of Muntha in Tajik system of delineation came into use, astrologers in India started using the ascendant of the annual horoscope. The use of Sudharshan chakra, where transits are used for delineation of the chart along with the Ascendant, sun and Moon, TRANSITS played an important role in prognostication. Further the Moon chart (or Chandra Lagna) is also popularly used.

Shri Chitnis has incorporated all these ancient methods in the Paribhraman Padathi and attempted to use them in the system.

- If Varsha Lagnesh (Ascendant Lord of the Year) falls in 1st, 2nd, 4th, 5th, 7th or 9th, then there is wealth, happiness, etc. and progress during that year.
- If the Varsha Lagnesh is in 3rd, 10th or 11th bhavas, the native gets benefits by undergoing hardships; giving mixed results.
- If Varsha Lagnesh is in 6th, 8th or 12th bhava, that year is detrimental to happiness and there will be destruction and loss of property and fortune.
- If Varsha Lagnesh is conjunct or aspected by benefics, there will be wealth, Learning and gains, luxuries and happiness.
- If Varsha Lagnesh is conjunct or aspect by malefics then there will be physical ailments, misfortune or difficulties and the year will be full of struggle and strife.
- Very progressive year if Varsha Lagnesh is in a good position from the ascendant, ie., if in 1st, 2nd, 4th, 5th, 7th or 9th bhava, conjunct or well-aspected by benefics.
- If the Varsha Lagna is in the 3rd, 10th or 11th, conjunct or well-aspected by benefics, then the native attains success in his endeavours and gets all kinds of gains.
- If Varsha Lagna is conjunct malefic in the above positions or is aspected by malefics then that year will be with adverse results and loss.
- If Varsha Lagna is in 6th, 8th or 12th bhavas, conjunct benefics or aspected by benefics, then that year will be a normal one but if it is conjunct malefics in the above houses, or aspected by malefics, then that year will be full of difficulties and sufferings, almost identical with death.
As we are delineating a chart from the annual horoscope vis-à-vis varsha Lagnesh and the planets in the annual horoscope, we should also consider delineation from the position of the birth ascendant and the varsha lagna.

If the ascendant or ascendant lord of the annual horoscope is in 2nd, 3rd, 4th, 5th, 7th and 9th bhavas and if conjunct with benefics in the Paribhraman chart or transits and/or if aspected by these benefics, then the year will be a good one.

If the varsha lagna or varsha lagnesh falls in the 3rd, 10th or 11th from the birth horoscope, and/or if the above position the varsha lagnesh is situated and/or conjunct or aspected by benefics, then there will be success in the projected and activities undertaken by the native.

If the varsha lagna or varsha lagnesh in these positions, then that year will give death-like difficulties with diseases and vexations.

If the varsha lagna or varshesh (lord of the year) fall in 1st, 2nd, 3rd, 4th, 5th, 7th, 9th, 10th or 11th bhavas and are conjunct or aspected by malefics or if they fall in 7th, 8th, 12th and at the same time are conjunct or aspected by benefics, then there will be an experience of mixed results instead of bad results.

If varsha lagna or varshesh be:
   a) conjunct or aspected by benefics by planets of birth chart; or
   b) conjunct or aspected by benefics of transits; or
   c) conjunct or aspected by benefics of paribhraman chart

then
   i) there will be very good progress during the year
   ii) there will be gains and benefits
   iii) there will be success in endeavours
   iv) the year will be good.
If the varsha lagna or varshesh be
   a) conjunct or aspected by malefics in the birth chart
   b) conjunct or aspected by malefics of transits
   c) conjunct or aspected by malefics in the paribhraman chart
the during that year there will be
   i) violence, passion, anguish, distress, affliction and indignation, etc.
   ii) loss of wealth
   iii) suffering.

Probably, if the varsha lagna is in a particular position in the birth chart and being the lord of that bhava, it is possible that adverse results or difficulties may arise with regard to that bhava during the year.

It is important to note that if varsha lagna or varshesh are conjunct or aspected by benefics of the birth chart, and at the same time if malefics of transits or paribhraman chart are conjunct or aspecting them, then too the results of that bhava will not be harmed considerably.

If the varsha lagnesh is swagrahi or malefic then too it will not give harmful effect if it comes to that position either in transit or in the annual chart.

Whenever such a planet comes in the birth lagna, varsha lagna or associates wit varshesh or benefics in transits, friendly planets or exalted planets or “swo-uchhi” planet, it always gives good results.

In the same manner if varsha lagna or varshesh associates with inimical planets or malefics, “neecha”[planets in paribhraman or transits, then wherever varshesh is situated in the natal chart or paribhraman chart, it will give bad results, loss and be detrimental throughout the year.”

Note:
   a) the good results of labha, education, position, bhagya, conception, etc., are to be interpreted as per those stated in the ancient granthas.
   b) Whenever the lord of a bhava is conjunct or aspected by a benefic or the lord of the bhava is “swagrahi”, “swo-uchha”, then the good results of that bhava will be given during that year. But at the same time the lord of the bhava should neither be “neecha” in the paribhraman chart, nor have malefic aspects.
Generally:  a) When the 6th, 8th and 12th bhavas of natal chart become varsha lagna of the Paribhraman chart, at that time difficulties, miseries, material loss, loss of health and all types of adverse results occur.

b) Whenever malefics make bad combinations in a bhava of the natal chart, or are not in good aspect with the Sun and the Moon of the birth chart, if these bhavas are varsha lagna and their lords varshesh, then the native will have to suffer ill-health, loss of wealth, surmount difficulties, etc. during that year. All undertakings undertaken will experience delays, difficulties and progress will suffer greatly.

c) If the Sun and Moon are in the 6th, 8th or 12th are conjunct, and that bhava rises as varsha lagna then death-like situation comes to the fore with difficulties and bad health, the native has to struggle.

d) On the contrary, if
  i) benefics are strong in a bhava
  ii) the natal Sun and the natal Moon are well-aspected
  iii) at the same time if the 5th, 9th, 10th or 11th bhavas of the natal chart rise as the varsha lagna
  iv) if the bhava having benefics with good aspects, become varsha lagna of the annual horoscope

then during that year there will be progress, success in undertakings and enterprises, rise in service, good business, wealth and fame will be acquired.
II RESULTS GIVEN BY THE PLANETS IN ARIBHRAMAN PADATHI
By Y.K. Pradhan in his book

The sun:
- Strong in 1, 3, 9, 10 & 11 – good health, recognition form Government, distinction, reputation, glory, authority, gain, conveyance, enough wealth.
- Not strong in Radical chart- not good results
- Weak in birth chart and weak in ascendant – defamation, public disgrace, ill-repute, loss of father, difficulties with superiors.
- Afflicted Sun in 6th - fever, sunstroke
- Afflicted Sun in 8th – Sudden, violent death
- Afflicted Sun in 12th – unfortunate and liable to obscurity.

The Moon:
- Strong in 1, 10, 11, 7, 9
- Strong birth chart Moon in Ascendant signify money, trade, industry
- In 9th – religiously inclined, pilgrimage, metaphysics, occult mind
- In 5th : progeny, conception
- Afflicted Moon in 2, 4, 10, 11 – native spends away his wealth
- Afflicted Moon in 1, 6 & 8 : health relate problems, disease, disrepute.
PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th></th>
<th>yrs</th>
<th>yrs</th>
<th>yrs</th>
<th>yrs</th>
<th>yrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>O</td>
<td>19</td>
<td>4</td>
<td>15</td>
<td>10</td>
<td>12</td>
</tr>
<tr>
<td>Ψ</td>
<td>20.5</td>
<td>84</td>
<td>165</td>
<td>247</td>
<td>18</td>
</tr>
<tr>
<td>Ψ</td>
<td>(30)</td>
<td>Ψ= 84 yrs</td>
<td>Ψ= 165 yrs</td>
<td>Ψ= 247 yrs</td>
<td>Ψ/Ψ= 18 yrs</td>
</tr>
</tbody>
</table>

Mars

1st house – strong and well aspected: courage, action and reputation
Afflicted – fear, hurts and accidents

2nd house : strong and well aspected: earns money
Afflicted – loss of money, disharmony I family, full of debts
Mars in bad aspect to Sun and Moon – trouble in eyes.

3rd house ; strong and well-aspected – good in business and intelligent
Afflicted : troubles with siblings

4th house : strong and well-aspected: gains from landed property
Afflicted : distressed mind, unhappy with mother, problems with landed property and conveyance, denied comforts and happiness

5th house: strong and well-aspected: Gains in speculations, NOT good for children.
Afflicted : impulsive, unfortunate towards attraction with opposite sex.

6th house: strong and well-aspected: Service career
Afflicted : fear from enemies, diseases.

7th house : strong and well-aspected: enterprising, gains in business
Afflicted : rift with partners, loss

8th house Afflicted : impure blood, piles, worried about financial matters.

9th house : strong and well-aspected: good fortune, success in course cases
Afflicted : loss in court cases, accidents, dangers from voyages.

10th house - strong and well-aspected: Succes in business, profession, service, government honour , good in fortune.
Afflicted : troubles in service, business, profession, disrepute and defamation.

11th house - strong and well-aspected: gains, large network and contacts.
Afflicted : unfavourable for livelihood, spoils 5th house, reduces marital happiness.

12th house : afflicted – falls from grace, full of debts, banishment, confinement, injury and impoverishment.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
**Mercury in Paribhraman Padathi:**

If Mercury is strong and well-aspected, and if such a Mercury moves into the Ascendant, Xth, 9th, 3rd, 11th and 5th of the Paribhraman chart, then the native will get favourable results in intellectual vocations. At such time if Mercury is the yogakarak of wealth, then accordingly, conditions of trade, writing, oratory, eloquence, publications, travels, school, university, etc. would be favourable and profitable.

If Natal Mercury is afflicted and also weak and also afflicted in the Paribhraman chart, there will be failure in and discontinuation of studies, ill-health, diseases of the brain, mental delusions, etc.

A strong Mercury, when entering Gemini, Virgo, Libra or Aquarius of the Paribhraman chart or on any auspicious position in the zodiac, at that time there will be interest in studies, science, writing and intellectual progress takes place.

If a strong natal Mercury is in Capricorn in the Paribhraman chart, then there is success in exams.

**Jupiter in Paribhraman Padathi:**

A strong Jupiter with good aspects in the natal chart, when entering the Xth, Ascendant, 11th, 2nd, 9th, 7th and 5th bhavas of the Paribhraman chart then it gives very good results in that particular bhava. It gives plenty in service, business, in the 10th bhava; lots of wealth in the 2nd bhava; wealth, plenty and happiness from good friends in the 11th; brings good luck in the 9th and gives children, travel, tirth yatra, progress in religious knowledge, success in controversies, debates and litigations, the knowledge of religion and a Guru.

If Jupiter is afflicted and with malefic aspects, then there will be difficulties in acquiring wealth and children, loss of prestige, failures and loss in general.

A strong and well-aspected Jupiter in the 6th gives progress and advancement in service and business. Similarly, a strong and well-aspected Jupiter in the 8th gives material benefits in service and business and will and legacy.
Venus in the Paribhraman Padathi

If natal Venus is strong and well-aspected and is strong in the Paribhraman chart and is in the Ascendant, the 10th, 11th, 2nd, 9th, 7th or 4th bhavas, then there is plenty of food and wealth, all the pleasures and enjoyments of life, acquirement of vehicles and is very lucky. If Venus is exalted or swagrahi, in the 10th, 11th and 2nd, then Venus gives wealth. In the Ascendant, 7th or 5th, then he gives plenty of women and increases luck in the 9th. If in the 5th and 11th, then he gives luck through children; during this period marriage takes places.

If Venus is weak in the natal chart, and afflicted with bad aspects, then even if it is well-placed in the Paribhraman chart, it will not be so beneficial. If it is weal and afflicted in the Paribhraman chart, then it will give all sorts of problems and detrimental results.

Saturn in the Paribhraman Padathi:

If Saturn is strong and with good aspects and is placed in the 11th, 3rd, 9th, 5th, Ascendant or 10th bhavas; either in the natal or the annual chart, then it will give good results.

Shri Pradhan is of the opinion that the qualities of Saturn is almost opposite to that of Jupiter. Saturn declines and reduces and gives steadiness, firmness and stability while Jupiter gives expansion, splendor, propriety and grandeur but while Jupiter gives evil results then he destroys us with our own intellect. One should take the prominent characteristics of Saturn while predicting about Saturn:

1st bhava: Worry, ill-health and physical infirmity.

2nd bhava: destruction of wealth, struggle for livelihood, harm to family, occasions arise to borrow.

3rd bhava: Difficulties to kindred, destruction of happiness, brother, physical feebleness.

4th bhava: Problems from earnings of immoveable property, problems with residential accommodation; unhappiness at home with difficulties and worries.

If Saturn is strong and has good aspects with Jupiter, then there will be earnings from immoveable property, renovation of dwelling place or new residential accommodation.

5th bhava: An afflicted Saturn denies children but a strong Saturn gives happiness of children to married couples at an appropriate age.
If Jupiter or Saturn goes to Paribhraman Ascendant, 2\textsuperscript{nd}, 3\textsuperscript{rd}, 5\textsuperscript{th}, 7\textsuperscript{th}, 9\textsuperscript{th} and 11\textsuperscript{th} bhavas during that time it is favourable for conception.

Saturn in 5\textsuperscript{th} bhava does not give success in exams, lottery and gambling and does not give favourable results to new enterprises.

6\textsuperscript{th} bhava: gives diseases, worries, problem with service, destruction of pets, clothes wear out and grains do not last long.

7\textsuperscript{th} bhava: destroys happiness with women and failures or disputes in partnership business; unfavourable for wealth.

8\textsuperscript{th} bhava: there is strife, illness, unfavourable for wealth and not period of getting good results in service.

9\textsuperscript{th} bhava: If Saturn is strong in the natal chart, and also in the 9\textsuperscript{th} at birth and has benefic aspects then it enhances one’s luck but an afflicted and weal Saturn destroys Bhagya, bringing problems in travel and spouses, failures in law suits and there is no progress in studies.

10\textsuperscript{th} bhava: An afflicted Saturn gives problems in service and business and also failures. A strong natal Saturn that is well-aspected gives stability in service and business and then expands its.

11\textsuperscript{th} bhava: A strong and well-aspected natal Saturn gives benefits from father and elders. During this period there are benefits in business and earnings. There are benefits from estate and property and investment in property.

12\textsuperscript{th} bhava: An afflicted Saturn in this house gives difficulties and destruction.
Herschel/Uranus in Paribhraman Padathi

If Herschel is afflicted, i.e., if it makes bas aspects with the Sun, Moon, M.C. Asc. and other planets it gives sudden developments like dissension, separation, breaks in love affairs, marriage, etc.

When it makes good aspects with other planets and points, then it gives authority and importance, sudden wealth and progress.

In a chart which promises intellectual development and makes a trine to the Asc. 3rd, 9th or 11th cusps, trine to the natal Moon or natal Mercury, at that time the native develops intellectually and succeeds with new thoughts, foresights, imagination. When trine to an exalted natal Sun and with benefic aspects in paribhraman chart then one gets authority, honour and excellence during that period. Similarly, when it is in good aspect and position to Jupiter or Venus and also has good aspects in the Paribhraman chart, then one gets gains, sudden wealth, success and gains in industry and business, promotions in service and prosperity in general.

In short, Herschel is a revolutionary planet an in whichever position it revolves, it brings change and revolution; may be good or bad, depending upon the directions, position and aspects in the natal chart and paribhraman chart and transits.

Neptune or Varun in Paribhraman Padathi:

The qualities of Jupiter and Venus are seen in this planet.
Like Venus: a poet, singer, fine arts, perception in the ability of art.
Like Jupiter :religious discourses and debates, love of religion and Shastras and material gains.

If Neptune is afflicted: then a traitor, treacherous, cheat, spying, thief, dacoit, burglar, smuggler, black money, etc.

If Neptune makes a good aspect with a strong planet, then the native experiences good results.

---

Notes on Parabhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
If the planet aspecting Neptune is weak and Neptune’s aspect is good then one experiences very little results.

If Paribhraman Neptune makes bad aspects with a strong planet in the natal chart, then there may not be adverse results. But at the same time natal Neptune has bad aspects then there would be trouble.

**Neptune and Sun**

Neptune making good aspects to Natal Sun: gives inspiration, natural impulse, liking and creativity in fine arts, religious philosophy, etc. Though these, one gets honour, excellence and gains during the period.

If Neptune makes bad aspects to natal Sun then one is unfortunate, cheat, unlawful, litigations in business, affairs with other women, loss of strength, etc.

**Neptune and Moon**

If Neptune makes good aspect with Moon then the power of imagination increases, there is sympathy, compassion, learning occult sciences, one becomes idealistic and devoted to religion. This period leads one to the path of occult learning progressively; makes one a visionary, gives sea voyages, imagination, makes one adept in arts, many enthusiastic poets have flourished; evokes interest in learning and playing musical instruments.

Paribhraman Neptune making malefic aspects with Moon: problem arises in the house where it is situated, problems with females, is a cheat, has mental problems, physical problems due to poisonous drugs, the body is unclean, ill-health, moves with mendicants, sadhus, false preachers, problems with spirits and mantra tantra; accompanies people with vices – is a very bad period in general.

**Neptune and Mercury:**

Paribhraman Neptune making good aspects to Mercury – is blessed with knowledge, makes use of his power of imagination for progress; new vistas of imagination, writing novels, a new spirit and life-force to the poets, sharp intelligence, intuition and foretelling dreams. Visions and progress in religious philosophy.

Paribhraman Neptune with bad aspects to Mercury: loses memory power, indecisive, fear, cheat, infamy, false implication, mental illness. This period is bad for students- failures in exams and will experience troubles in exams and travels.

---

*Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India*
Neptune and Venus:

Good aspects: Position in wealth and material benefits improves. Progress in astrology, knowledge and studies. Liking and involvement in religious worship, mantra-tantra and one gains good experience in these sciences. Attracted to the art of singing and dancing and benefits from stories of happiness. First seen where these planets are situated in the charts and how they are directed and thereby through these principles predict the results.

Malefic aspects in the natal chart brings bad results related to happiness from women, problems due to conspiracy, treachery, censurable news and behaviour, adultery, vices, etc.

Neptune and Mars:

Good aspects: Good times, courageous deeds, adventures, enthusiasm, success in service, honour, research in sciences – doctor, engineer, etc., leading to progress and plenty.

Bad aspects: fear from disaster, danger from poisons, destruction of relatives, failure in business and earnings. One should be careful because many people have suffered from problems in connection with the police and prosecution; it is advisable to avoid operations during such aspects.

Neptune and Jupiter:

Good aspects: give good results and is beneficial, religious fervour increases, meets good saints and sages, is generous, has universal compassion, indulges in high thinking. It is a progressive period, good for business enterprise with peace and prosperity.

Bad aspects: problems with material wealth, unwanted expenses, fear of material loss due to fraud. One has to be very careful in dealing with material transactions, do not stand as witness or guarantor, do not lend money, do not invest in business that appear to be attractive or be a partner. All these are dangerous and detrimental.

Neptune and Saturn:

Good aspects: Gives profound and enthusiastic thoughts, inclinations to study and do research in occult sciences and high sciences and deep study; relations with intelligent people.

Bad aspects: failure, infamy and illness of the body.
Neptune and Herschel

Good aspect: liking for sciences; expecting wonders and miracles, travel and extraordinary things.

Bad aspects: strange and weird imaginations in relation to the houses they are situated, rumours, bad experiences of accidents, etc., resulting in death or being handicap.

RAHU AND KETU IN PARIBHRAMAN PADATHI

Conjunction with other planets play a vital role with Rahu and Ketu. When Rahu and Ketu are associated with Saturn, Mars and Herschel, etc. then bad results are interpreted. When Rahu and Ketu are on the degrees of the Ascendant, M.C. and their association with malefics, bad results are to be foretold. Similar results occur when they are on the degree of the Moon.

Note where the eclipse falls and if it falls on any planet then pay attention to it. If malefic aspects fall on this planet, then predict bad results. If the lunar eclipse falls on the cusp of the M.C. then there are difficulties in enterprise, service and defamation or fall from grace. If the lunar or solar eclipse falls on the cusp of the Ascendant and malefics aspect it, then interpret bodily illness.
PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th>O = 19 yrs</th>
<th>( \Psi = 4 ) yrs</th>
<th>O' = 15 yrs</th>
<th>( \Psi = 10 ) yrs</th>
<th>3 = 12 yrs</th>
<th>( \Psi = 8 ) yrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>20.5 yrs (30)</td>
<td>( \Psi = 84 ) yrs</td>
<td>( \Psi = 165 ) yrs</td>
<td>( \Psi = 247 ) yrs</td>
<td>( \Psi / \Psi = 18 ) yrs</td>
<td>( \text{Ac WC M} ) ( \odot ) 12 yr</td>
</tr>
</tbody>
</table>

III THE EMPHASIS OF THE ELEMENTS ON THE NATIVE

FIRE:
Aggressive, dominant, over-dramatic, making mountain of a molehill, rash, impetuous behaviour, fits of passion, quarrelsome, insensitive, more detached, spontaneous and abrupt; neglects body and does pay attention to it.

EARTH
Due to emphasis on physical sensation and reality, logic, method, etc. imagination, vision, inspiration and intuition are stifled. As there is very little emption, the release of anger, heat and resentment could be difficult.

AIR
Inclinations to live in abstract world, study of maths, debates, etc. make them hurt others’ sensitiveness and at the same time they neglect their physical body by insufficient sleep and having food at odd times.

WATER
As they are overwhelmed by emotions and are over-protective, they can go into depression and bad moods if their security is threatened. This also leads one to have mistrust of feelings and it is hard to take an objective feeling.
## The Zodiac Signs and Their Keywords

<table>
<thead>
<tr>
<th>Sign</th>
<th>Gender</th>
<th>Element</th>
<th>Quarduplicity</th>
<th>Lord</th>
<th>Part of the Body</th>
</tr>
</thead>
<tbody>
<tr>
<td>ARIES</td>
<td>Masculine</td>
<td>Fire</td>
<td>Cardinal</td>
<td>Mars</td>
<td>Head</td>
</tr>
<tr>
<td>TAURUS</td>
<td>Feminine</td>
<td>Earth</td>
<td>Fixed</td>
<td>Venus</td>
<td>Neck &amp; Throat</td>
</tr>
<tr>
<td>GEMINI</td>
<td>Masculine</td>
<td>Air</td>
<td>Mutable</td>
<td>Mercury</td>
<td>Arms, hands, lungs</td>
</tr>
<tr>
<td>CANCER</td>
<td>Feminine</td>
<td>Water</td>
<td>Cardinal</td>
<td>Moon</td>
<td>Breast, stomach</td>
</tr>
</tbody>
</table>

### Positive Keywords

- **I AM**
  - Enthusiasm
  - Interactive
  - Desire
  - Action

- **I POSSESS**
  - Deliberate
  - Patient
  - Placid
  - Practical

- **I THINK**
  - Versatile
  - Intellectual
  - Rational
  - Communicative

- **I FEEL**
  - Emotional
  - Receptive
  - Tenacious
  - Caring

### Negative Keywords

- Courageous
- Energetic
- Self-motivated
- Desire

- Persistent
- Grounded
- Acquisitive
- Sensual

- Sociable
- Adaptable
- Desires
- Quick-witted

- Sensitive
- Nurturing
- Imaginative
- Supportive

- Rash
- Wilful
- Selfish
- Coarse

- Stubborn
- Unimaginative
- Possessive
- Self-indulgent

- Flamboyant
- Unpredictable
- Duplications
- Shallow

- Moody
- Smothering
- Neurotic
- Domineering

---

Notes on Paribhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
### PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th>Sign</th>
<th>Gender</th>
<th>Element</th>
<th>Quadruplicity</th>
<th>Lord</th>
<th>Part of the body</th>
</tr>
</thead>
<tbody>
<tr>
<td>LEO</td>
<td>Masculine</td>
<td>Fire</td>
<td>Fixed</td>
<td>The Sun</td>
<td>Heart, spine, cerebrum</td>
</tr>
<tr>
<td>VIRGO</td>
<td>Feminine</td>
<td>Earth</td>
<td>Mutable</td>
<td>Merc</td>
<td>Digestive system, navel</td>
</tr>
<tr>
<td>LIBRA</td>
<td>Masculine</td>
<td>Air</td>
<td>Cardinal</td>
<td>Venus</td>
<td>Kidney</td>
</tr>
</tbody>
</table>

#### KEY WORDS

<table>
<thead>
<tr>
<th>性别</th>
<th>Element</th>
<th>Quadruplicity</th>
<th>Lord</th>
<th>Part of the body</th>
</tr>
</thead>
<tbody>
<tr>
<td>LEO</td>
<td>Masculine</td>
<td>Fire</td>
<td>Fixed</td>
<td>The Sun</td>
</tr>
<tr>
<td>VIRGO</td>
<td>Feminine</td>
<td>Earth</td>
<td>Mutable</td>
<td>Merc</td>
</tr>
<tr>
<td>LIBRA</td>
<td>Masculine</td>
<td>Air</td>
<td>Cardinal</td>
<td>Venus</td>
</tr>
</tbody>
</table>

#### KEY WORDS

<table>
<thead>
<tr>
<th>Sign</th>
<th>Gender</th>
<th>Element</th>
<th>Quadruplicity</th>
<th>Lord</th>
<th>Part of the body</th>
</tr>
</thead>
<tbody>
<tr>
<td>LEO</td>
<td>Masculine</td>
<td>Fire</td>
<td>Fixed</td>
<td>The Sun</td>
<td>Heart, spine, cerebrum</td>
</tr>
<tr>
<td>VIRGO</td>
<td>Feminine</td>
<td>Earth</td>
<td>Mutable</td>
<td>Merc</td>
<td>Digestive system, navel</td>
</tr>
<tr>
<td>LIBRA</td>
<td>Masculine</td>
<td>Air</td>
<td>Cardinal</td>
<td>Venus</td>
<td>Kidney</td>
</tr>
</tbody>
</table>

### Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
### PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th>Sign</th>
<th>Gender</th>
<th>Element</th>
<th>Quadruplicity</th>
<th>Lord</th>
<th>Part of the body</th>
</tr>
</thead>
<tbody>
<tr>
<td>SCORPIO</td>
<td>Feminine</td>
<td>Water</td>
<td>Fixed</td>
<td>Pluto/Mars</td>
<td>Reproductive organs</td>
</tr>
</tbody>
</table>

**KEY WORDS**

**POSITIVE**
- Determined
- Intensive
- Intuitive
- Resourceful
- Passionate
- Private
- Sensitive
- Powerful

**NEGATIVE**
- Jealous
- Secretive
- Unforgiving
- Overbearing

### SAGGITARUS

<table>
<thead>
<tr>
<th>Sign</th>
<th>Gender</th>
<th>Element</th>
<th>Quadruplicity</th>
<th>Lord</th>
<th>Part of the body</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAGGITARUS</td>
<td>Masculine</td>
<td>Fire</td>
<td>Mutable</td>
<td>Jupiter</td>
<td>Hips, thighs</td>
</tr>
</tbody>
</table>

**KEY WORDS**

**POSITIVE**
- Optimistic
- Enthusiastic
- Adventurous
- Philosophical
- Freedom loving
- Honest
- Outgoing
- wise

**NEGATIVE**
- Non-committed
- Blunt
- Indiscriminate
- Diagnostic

### CAPRICORN

<table>
<thead>
<tr>
<th>Sign</th>
<th>Gender</th>
<th>Element</th>
<th>Quadruplicity</th>
<th>Lord</th>
<th>Part of the body</th>
</tr>
</thead>
<tbody>
<tr>
<td>CAPRICORN</td>
<td>Male</td>
<td>Earth</td>
<td>Cardinal</td>
<td>Saturn</td>
<td>Knee</td>
</tr>
</tbody>
</table>

**KEY WORDS**

**POSITIVE**
- Patient
- Organised
- Serious
- Conservative
- Controlled
- Frugal
- Ambitious
- Strategic

**NEGATIVE**
- Coward
- Ungenous
- Ruthless
- Calculating

### AQUARIUS

<table>
<thead>
<tr>
<th>Sign</th>
<th>Gender</th>
<th>Element</th>
<th>Quadruplicity</th>
<th>Lord</th>
<th>Part of the body</th>
</tr>
</thead>
<tbody>
<tr>
<td>AQUARIUS</td>
<td>Masculine</td>
<td>Air</td>
<td>Fixed</td>
<td>Uranus/Saturn</td>
<td>Sheen, ankle</td>
</tr>
</tbody>
</table>

---

*Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India*
### Key Words

<table>
<thead>
<tr>
<th>I KNOW</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Altruistic</td>
<td>Unconventional</td>
<td>Eccentric</td>
</tr>
<tr>
<td>Humanitarian</td>
<td>Independent</td>
<td>Distant</td>
</tr>
<tr>
<td>Friendly</td>
<td>Rational</td>
<td>Impersonal</td>
</tr>
<tr>
<td>Idealistic</td>
<td>Detached</td>
<td>Inflexible</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>I BELIEVE</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sensitive</td>
<td>Sympathetic</td>
<td>Sentimental</td>
</tr>
<tr>
<td>Compassionate</td>
<td>Psychic</td>
<td>Unforeseen</td>
</tr>
<tr>
<td>Receptive</td>
<td>Vision</td>
<td>Neurotic</td>
</tr>
<tr>
<td>Imaginative</td>
<td>Sacrifice</td>
<td>Submissive</td>
</tr>
</tbody>
</table>

#### Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
IV  THE PLANETS AND THEIR KEYWORDS

THE SUN ☇

Central Core, Life force, Vitality, to radiate and shine, Personal uniqueness, inner authority and self-confidence
Father, Masculine principle, image of a hero.

<table>
<thead>
<tr>
<th>KEY WORDS</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
<th>MUNDANE</th>
</tr>
</thead>
<tbody>
<tr>
<td>VITALITY</td>
<td>Radiant</td>
<td>Arrogant</td>
<td>Head of the State</td>
</tr>
<tr>
<td>SELF</td>
<td>Cheerful</td>
<td>Autocratic</td>
<td>Reigning Monarch</td>
</tr>
<tr>
<td>PURPOSE</td>
<td>Magnanimous</td>
<td>Domineering</td>
<td>Prime Minister</td>
</tr>
<tr>
<td>GOAL</td>
<td>Powerful</td>
<td>Overhearing</td>
<td>Ruling Class, Money</td>
</tr>
<tr>
<td>FATHER</td>
<td>Regal</td>
<td>Pompous</td>
<td>Goldsmith, Magistrate</td>
</tr>
<tr>
<td>AUTHORITY</td>
<td>Vital</td>
<td>Self-centred</td>
<td>Royal Courts</td>
</tr>
<tr>
<td>HEART, SPINE</td>
<td>Self confident</td>
<td>Extravagant</td>
<td>Palaces</td>
</tr>
<tr>
<td></td>
<td>Sunny</td>
<td></td>
<td>Majestic buildings</td>
</tr>
<tr>
<td></td>
<td>Generous</td>
<td></td>
<td>Theatres, Halls,</td>
</tr>
<tr>
<td></td>
<td>Affectionate</td>
<td></td>
<td>Dancing rooms</td>
</tr>
</tbody>
</table>

Others
Animals: lion, eagle, buzzard, star fish, swan, glow worm
Trees: Cedar, bay, rosemary, lemon
Colour: bright yellow, reddish, orange, lemon
Minerals, metals: stones, gold, rubies, marble.

The Moon ☯

Instinctive reaction and feeling, knee-jerk responses, inner domestic life, mothering

<table>
<thead>
<tr>
<th>KEY WORDS</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
<th>MUNDANE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAFETY</td>
<td>Safe</td>
<td>Insecure</td>
<td>Population</td>
</tr>
<tr>
<td>SECURITY</td>
<td>Loving</td>
<td>Isolated (not</td>
<td>General public</td>
</tr>
<tr>
<td>UNCONSCIOUS</td>
<td>Nurtured</td>
<td>loved)</td>
<td>Attitude towards</td>
</tr>
<tr>
<td>MOTHER</td>
<td>Protected</td>
<td>Moody</td>
<td>woman, home, family</td>
</tr>
<tr>
<td>CARETAKING</td>
<td>Nourished</td>
<td>Possessive</td>
<td>Sea, water, coastal lines,</td>
</tr>
<tr>
<td>FOOD &amp; FEEDING</td>
<td>Homely</td>
<td>Oversensitive</td>
<td>damp places, springs,</td>
</tr>
<tr>
<td>MILK &amp; FLUID</td>
<td></td>
<td>Needy</td>
<td>breweries</td>
</tr>
<tr>
<td>STOMACH</td>
<td></td>
<td></td>
<td>Queen, noble ladies,</td>
</tr>
<tr>
<td>BREAST</td>
<td></td>
<td></td>
<td>fisherfolk, midwives,</td>
</tr>
<tr>
<td>UTERUS</td>
<td></td>
<td></td>
<td>nurses.</td>
</tr>
<tr>
<td>LYMPATHIC</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>AUTO NERVOUS</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Others
Animals: Shellfish, crab, frogs, duck
Plants: soft, juicy, thick, pumpkin, cucumber, tomatoes
Minerals & metals: silver, pearls, crystals.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
### Mercury ♀

**Urge to communicate, disseminates thoughts, process, opinions; connected with learning and schools; rational mind.**

**KEY WORDS**
- Communication
- Writing
- Speech
- Mind
- Trickster
- Youth
- Transport
- Connection
- Sibling
- Lungs, Brain
- Nervous System
- Manual
- Dexterity

**POSITIVE**
- Quick thinking
- Communicative
- Connecting ideas and people
- Rationalising and keeping perspective
- Witty, intelligent
- Fun-loving curious

**NEGATIVE**
- Inarticulate
- Insincere
- Nosers
- Barrier to communication
- Restless, never settling, inconsistent, rationalising rather than feeling

**MUNDANE**
- Young people
- Education system
- School
- Teachers, trade, commerce

---

**Other**
- Plants: herbs, pulses, multi-coloured flowers
- Minerals & metals: topaz, agates, multi-coloured.

### Venus ♀

**Urge to make relationship, cooperate and find common ground, desire for unity and harmony; art, artifice, beauty, appearance, desire; urge to attract and be attracted.**

**KEY WORDS**
- Love, Relationship
- Beauty, Peace
- Harmony, Companion
- Art, Artistic Expression
- Values, Money
- Self Worth
- Kidney, Throat

**POSITIVE**
- Artistic, graceful, companionable
- Peace-loving Diplomatic
- Creative tactful

**NEGATIVE**
- Lazy, jealousy, indecisive, ruled by desire, materialistic Self-indulgent vanity

**MUNDANE**
- Art & culture
- Entertainment
- Glamour, fashion, film industry, musician, jewelers, entertainers, artists, gardener, farming, banking, art galleries, dancing schools, parlours, gardens, bed-rooms ward-robess, bridal chambers

---

**Other**
- Animals: swans, nightingales, blackbirds
- Herbs: Thyore, mints, rose
- Minerals & metals: Copper, marble

---

*Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India*
### Mars Σ

<table>
<thead>
<tr>
<th>KEY WORDS</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
<th>MUNDANE</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACTION</td>
<td>Assertive, Energetic, Sporting, Enthusiastic, Fooced, Competitive, Courageous, Heroic, Survive, Endure</td>
<td>Threatening, Aggressive, Fighting, Pass-work to fight, Frustrated, Hot-headed impatient</td>
<td>War by oppression, Riots, rebellion, Assertive, Pioneering, Competitive, Epidemics, infestation, Murderers and traitors, Working class, barbers, butchers, arms manufacturer, Slaughterhouse, Surgeries, operation theatres, armament factory, military base, iron monger, furnace and brick workers</td>
</tr>
</tbody>
</table>

**Others**
- Animals: leopards, panthers, tigers,
- Vegetation: garlic, clove

### Jupiter Ψ

<table>
<thead>
<tr>
<th>KEY WORDS</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
<th>MUNDANE</th>
</tr>
</thead>
</table>

**Other**
- Animals: Dolphin, whale, elephant, Thunderstorm
- Tin, zinc oxide, sapphire, marble, amethyst, topaz, emerald.
Saturn ♃

Duty, discipline, hard work, application, time, mortality, death, fear, self-sufficiency, mastery, contradiction, boundaries, control.

**KEY WORDS**
CONTRACTION, REALITY, LIMITATION, BARRIER, DOUBT, ENDURANCE, WORK DISCIPLINE, GUILT RELIABILITY, DEPENDABILITY, DEFINITION RESPONSIBILITY, RULES, FORMULAS, MELANCHOLY, COLDNESS, EAR, DEAFNESS, SKELETON, SKIN, BONE, TEETH.

**POSITIVE**
Disciplined
Patient
Responsible
Hardworking
Careful
Practical
thorough

**NEGATIVE**
Depressive
Fearful
Feeling limited
Pessimistic
Controlling
Judgemental
rigid

**MUNDANE**
Authority
Tradition
Law & Order
Freedom of expression
Civil service
Working class
Solitary character
Mason, farm labourer, hermit, monk

Others
Animals: Dogs, owls, crows, crocodiles
Wind break
Diamond, coal, magnetite, sapphire, topaz

Uranus ☿

Great awakener, Rebel, Overthrow of older order, revolution, alienation, brilliance of discoveries and enlightenment.

**KEY WORDS**
ALTRUISTIC
ECCENTRIC
IDEOLOGY
ALIENATION
DISRUPTIONS
ELECTRICITY
MAGNETISM
TECHNOLOGY
CONVULSIONS
EPILEPSY,
CRAMPS
SPASMS

**POSITIVE**
Higher insights
Searching after truth, Flashes of inspiration, change of the old order, Humanitarian, social conscience, breakthrough, originality.

**NEGATIVE**
Tyranny
Dogma, Ideology
Rigidity, Feeling of alienation, Cutting off from emotions, coldness, authoritarian, change for the sake of it.

**MUNDANE**
Aircraft
Airport
Nuclear technology
Computers, I. T.
Freedom
Social change
Earthquake
Lightning, Storms
Right-wing

Other
Divorce, Separation
### Neptune $\Psi$

<table>
<thead>
<tr>
<th>KEY WORDS</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
<th>MUNDANE</th>
</tr>
</thead>
<tbody>
<tr>
<td>VISION</td>
<td>What we long for</td>
<td>Intangible</td>
<td>Film, photography</td>
</tr>
<tr>
<td>DREAMS</td>
<td>What we thirst for</td>
<td>Seduction</td>
<td>Fashion designer,</td>
</tr>
<tr>
<td>ENCHANTMENT</td>
<td>Philanthropy</td>
<td>Desertion</td>
<td>advertisement</td>
</tr>
<tr>
<td>GLAMOURS</td>
<td>Donors</td>
<td>Illusion</td>
<td>Mystic, hypnotist,</td>
</tr>
<tr>
<td>FANTASY</td>
<td>Artificial methods</td>
<td>Dissatisfaction</td>
<td>poet, musician,</td>
</tr>
<tr>
<td>MAGIC</td>
<td>3 diammensional</td>
<td>Paralytic</td>
<td>visionaries, priests</td>
</tr>
<tr>
<td>MYTH</td>
<td>Charity</td>
<td>Numb feelings &amp;</td>
<td>Visionaries,</td>
</tr>
<tr>
<td></td>
<td>Avant garde</td>
<td>energy sapping</td>
<td>prisons, hospitals,</td>
</tr>
<tr>
<td></td>
<td>Music, art,</td>
<td>sickness</td>
<td>monastries,</td>
</tr>
<tr>
<td></td>
<td>cinemas</td>
<td>Undiagnosed and</td>
<td>convents, gas</td>
</tr>
<tr>
<td></td>
<td>Universal love</td>
<td>Deceptive</td>
<td>workers, oil</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rumour</td>
<td>refineries, ports,</td>
</tr>
<tr>
<td></td>
<td></td>
<td>mongering and</td>
<td>harbours, ships</td>
</tr>
<tr>
<td></td>
<td></td>
<td>creating dissent</td>
<td></td>
</tr>
</tbody>
</table>

### Other

- Sea creatures
- Ocean, Sea quake, tidal wave, stormy seas, flooding, sea quakes, gases, tidal waves, stormy seas.

### Pluto $\Pi$

<table>
<thead>
<tr>
<th>KEY WORDS</th>
<th>POSITIVE</th>
<th>NEGATIVE</th>
<th>MUNDANE</th>
</tr>
</thead>
<tbody>
<tr>
<td>INTENSITY</td>
<td>Passionate</td>
<td>Ruthless</td>
<td>People who accumulate</td>
</tr>
<tr>
<td>SURVIVAL</td>
<td>Primal</td>
<td>Dark</td>
<td>massive wealth in</td>
</tr>
<tr>
<td>TRANSFORMATION</td>
<td>Healer</td>
<td>Savage</td>
<td>society,</td>
</tr>
<tr>
<td>CATHARSIS</td>
<td>Regenerative</td>
<td>Destructive</td>
<td>Psychotherapists</td>
</tr>
<tr>
<td>POWER</td>
<td>Wisdom born of</td>
<td>Annihilation</td>
<td>Mines and Miners,</td>
</tr>
<tr>
<td>CONTROL</td>
<td>difficult and</td>
<td>Paranoid</td>
<td>underworld crime</td>
</tr>
<tr>
<td>REGENERATION</td>
<td>death-like</td>
<td>obsessive</td>
<td>Secret organizations</td>
</tr>
<tr>
<td>OBSESSION</td>
<td>experiences</td>
<td></td>
<td>Sewage, subways,</td>
</tr>
<tr>
<td>CRISIS, GENITAL SEX DEFECTS, BOILS, ABSCESSES</td>
<td></td>
<td></td>
<td>volcanic debris</td>
</tr>
</tbody>
</table>

Other

---

*Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India*
V DIRECTIONS IN PARIBHRAMAN PADATHI

I The major direction in Paribhraman Padathi are the aspects formed by the progressed bodies or cusps to their positions vis-à-vis
   i) the Radical horoscope
   ii) the Prabhraman chart

Directions are also classified into
   i) Solar directions
   ii) Lunar directions
   iii) Mutual directions
   iv) Directions to angles

The points by and to which directions are formed are:
   i) MC
   ii) Asc
   iii) The Sun
   iv) The Moon
   v) Part of Fortune

These five bodies/points are called significators and the remaining are termed Promittors.

II Directions usually operate strongly before or after the aspects.

III To calculate the major aspects in operation at the time for which the directional chart is set up for the given period
   Direct MC to - MC, Asc, planets in the Radical chart
   Direct Asc to - MC, Asc, planets in the Radical chart
   Direct planets to - MC, Asc, planets in the Radical chart

Time of operation depends upon transits

It gives us general survey by the nature of influence.

Cuspal directions

   i) cusp to cusp
   ii) cusp to radical planet
   iii) aspect to one cusp will be aspect opposite
   iv) when a planet comes to a conjunction of the cusp the effect is great
   v) transiting planet to cusp of the direction

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
Conclusion

- Interpretation of all direction must be made with reference to radical horoscope and to the line of directional chart into which planets have moved.
- Planet and aspect
- Sign containing the planets
- House of radical horoscope in which they fall
- House they rule in the radical horoscope
- Exact date of operation of transiting planet

Peculiarities of paribhraman Padathi

1) The Sayana method is used
2) Progressed year = calendar year of birth + completed No. of years.
3) Irrespective of place of birth
4) Maas kundali = monthly kundali
5) Dina kundali – for each completed day.
6) Zodiacal revolution
7) In Paribhraman, the progression of Asc and cusp is taken uniformly at the rate of one house per year of life in the annual chart and one house per month in the monthly chart.
8) In Paribhraman no planet is considered Retrograde, Stationery and Direct, except Rahu/Ketu
9) The interpretation of all directions must be made with reference to the radical horoscope and to the house of Paribhraman Padathi into which the planets have moved
10) The effect of any direction as is regarded by:
    i) the house of the radical chart in which they fall
    ii) the aspect of the directed planet with the planet in the birth chart
    iii) the house of the Paribhraman Padathi in which they fall
    mutual aspects between planets
11) Result of planets in the Paribhraman Padathi depend upon the position, strength, characteristic, ruler ship, aspect of the planets in the birth chart.
Effects of Lord of Ascendant in Annual Chart

1. Annual chart Lord in auspicious house in Annual Chart:
2. Annual Asc. Lord (Varsha Lagnesh) in conjunction or aspect with benefics gives excess of wealth, education, happiness.
3. Annual Asc. Lord (Varsha Lagnesh) in conjunction or aspect with malefics gives bodily troubles and miseries.
5. Annual Asc. Lord in 3, 10, 11 – honour, favourable
6. 6, 8, 12 with benefics –
7. 6, 8, 12 with malefics – death like miseries.
8. Planets strong in birth chart, strong in ascendant – favourable
9. Planets weak in birth chart, strong in ascendant – will still not be able to give good results
10. Pre-eminence of benefic aspects - good results.

We have to take the following into consideration to assess the effects of the ascendant vis-à-vis the planets, in the annual horoscope, while interpreting the native’s future:
- Strength of the planets
- Qualities and attributes
- Position of houses and signs
- Signification of the planets.

When a planet is weak in the natal chart, and becomes exalted, swagari or strong by position in the paribhraman chart, then it may not confer gods results. On the contrary, weak planets, which are malefic like Saturn and Mars in the birth chart, when they become exalted, swagari, etc. in the annual horoscope, they shower bad results.

Books for reference “Sarvata Chintamani” and “Jatak Tatva”.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
VI RESULTS OF PLANETS IN ZODICAL REVOLUTION AS PER THEIR ATTRIBUTES

THE SUN:
- Strong in 1, 3, 9, 10 & 11 – good health, recognition form Government, distinction, reputation, glory, authority, gain, conveyance, enough wealth.
- Not strong in Radical chart- not good results
- Weak in birth chart and weak in ascendant – defamation, public disgrace, ill-repute, loss of father, difficulties with superiors.
- Afflicted Sun in 6th – fever, sunstroke
- Afflicted Sun in 8th – sudden, violent death
- Afflicted Sun in 12th – unfortunate and liable to obscurity.

The MOON:
- Strong in 1, 10, 11, 7, 9
- Strong birth chart Moon in Ascendant signify money, trade, industry
- In 9th – religiously inclined, pilgrimage, metaphysics, occult mind
- In 5th : progeny, conception
- Afflicted Moon in 2, 4, 10, 11 – native spends away his wealth
- Afflicted Moon in 1, 6 & 8 : health relate problems, disease, disrepute.

MARS

1st house – strong and well aspected: courage, action and reputation
   Afflicted – fear, hurts and accidents

2nd house : strong and well aspected: earns money
   Afflicted – loss of money, disharmony I family, full of debts
   Mars in bad aspect to Sun and Moon – trouble in eyes.

3rd house ; strong and well-aspected – good in business and intelligent
   Afflicted : troubles with siblings

4th house : strong and well-aspected: gains from landed property
   Afflicted : distressed mind, unhappy with mother, problems with landed property and conveyance, denied comforts and happiness

5th house: strong and well-aspected: Gains in speculations, NOT good for children.
   Afflicted : impulsive, unfortunate towards attraction with opposite sex.
6th house: strong and well-aspected: Service career  
    Afflicted: fear from enemies, diseases.

7th house: strong and well-aspected: enterprising, gains in business  
    Afflicted: rift with partners, loss

8th house Afflicted: impure blood, piles, worried about financial matters.

9th house: strong and well-aspected: good fortune, success in course cases  
    Afflicted: loss in court cases, accidents, dangers from voyages.

10th house -strong and well-aspected: Success in business, profession, service, 
    government honour, good in fortune.  
    Afflicted: troubles in service, business, profession, disrepute and defamation.

11th house - strong and well-aspected: gains, large network and contacts.  
    Afflicted: unfavourable for livelihood, spoils 5th house, reduces marital happiness.

12th house: afflicted – falls from grace, full of debts, banishment, confinement, 
    injury and impoverishment.

MERCURY

- A strong and well-aspected Mercury, when it is in the Ascendant, Xth, 9th, 3rd, 
  11th and 5th of the Praibhraman Chart, bestows favourable results in intellectual 
  vocations, At such time, if Mercury is the yoga karaka of wealth, then the 
  native will get favourable and profitable results in trade, writing, oratory, 
  eloquence, publications, travels, schools, universities, etc.

- If natal Mercury is afflicted and also weak in the Paribhraman chart, then there 
  will be failure and discontinuation of studies, ill-health, diseases of the brain, 
  mental delusions, etc.

- A strong Mercury entering Gemini, Virgo, Libra or Aquarius of the paribhraman 
  chart or any auspicious position in the zodiac will give interest in studies, 
  sciences, writing and assist intellectual progress.

- A strong natal Mercury in Capricorn in the Paribhraman chart gives success in 
  exams.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
VII RESULTS OF THE LORDS OF EACH HOUSE IN THE VARIOUS BHAVAS IN THE PARIBHRAMAN

The author has cautioned us by saying that:

1. Good results are given by a strong Lagnesh.
2. A weak Lagnesh aspected by malefics, associated with malefics and heavily afflicted will give the native experiences of bad results.
3. This same principle applies while analysing the results of the lords of other bahvas also.

I Lagnesh in the 12th bhavas of the paribhraman chart

1. Lagnesh in 1st bhava: good physical health, enthusiasm to work, good mental health.
2. Lagnesh in 2nd bhava: one gains wealth due to his daring & initiative.
3. Lagnesh in 3rd bhava: small travels, meets friends, has interest in intellectual subject, students benefit in passing exams.
4. Lagnesh in 4th bhava: purchases a house or property or renovates it, etc. Gets better accommodation with facilities if there is a change in the residence. There is happiness in the family and gets various benefits at home.
5. Lagnesh in 5th bhava: benefit from progeny, fulfillment in obligation to children, good for investments in lotteries-shares etc., one pays attention to health & happiness. Students succeed in the exams. Actors, models and artists get success during this period.
6. Lagnesh in 6th bhava: Health is not good, a very difficult period for service, business & earnings.
7. Lagnesh in 7th bhava: Good for happiness with females & marriage can take place for bachelors & spinsters.
### PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th>Yrs</th>
<th>Yrs</th>
<th>Yrs</th>
<th>Yrs</th>
<th>Yrs</th>
<th>Yrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 = 19 yrs</td>
<td>( \Psi = 15 ) yrs</td>
<td>( \Psi = 10 ) yrs</td>
<td>( \Psi = 12 ) yrs</td>
<td>( \Psi = 8 ) yrs</td>
<td></td>
</tr>
<tr>
<td>( \Psi = 20.5 ) yrs (30)</td>
<td>( \Psi = 84 ) yrs</td>
<td>( \Psi = 165 ) yrs</td>
<td>( \Psi = 247 ) yrs</td>
<td>( \Psi / \Psi = 18 ) yrs</td>
<td>( \Psi \text{ MC} = \odot ) 12 yr</td>
</tr>
</tbody>
</table>

8. Lagnesh in 8\(^{th}\) bhava: very troublesome period, not good for health, problems regarding wealth or expenses increase.

9. Lagnesh in 9\(^{th}\) bhava: brings good results, likes religious discourses & philosophies, success in exams, travels and tirtha yatras occur, likes reading or studying, can publish books etc.

10. Lagnesh in 10\(^{th}\) bhava: gets success in service – business and in Government. This is a period bringing success.


12. Lagnesh in 12\(^{th}\) bhava: self undoing with intention and faces difficulties and makes enemies due to such events, this a period to be cautious, unnecessary provocation & vexations & difficulties arise from them. If the lagnesh is weak, afflicted by bad aspects or is associated with malefic then the results are very bad, there is fall from grace due to one’s actions, imprisonment could take place.

### Lord of the 2\(^{nd}\) Bhava (Dhanesh) in the 12 bhavas of the paribhraman chart

1\(^{st}\) bhava: When well associated and strong, dhanesh in paribhraman lagna gives success in undertakings and accumulation of wealth, on one’s own strength & abilities big deals are undertaken & there are monetary gains.

2\(^{nd}\) bhava: it is a favorable period for accumulation of wealth during this period there will be good gain in wealth through trade, business earnings, etc.

3\(^{rd}\) bhava: during this period gains will be experienced from brothers, neighbors, relatives and short travels, gains are also experienced through correspondence, writings etc. But if dhanesh is weak and afflicted then there will be difficulties and loss through the above activities.

If dhanesh is strong, well associated and well aspected then there will benefits due to change of service or transfers.

4\(^{th}\) bhava: there will be benefits from ancestral estate & property. Old dealings will be profitable and new ones could be acquired.

5\(^{th}\) bhava: when dhanesh is well aspected & strong in the 5\(^{th}\) bhava, one gets children, money through lottery, gambling etc. One is successful in studies & can attain scholarships etc.

6\(^{th}\) bhava: If dhanesh is well aspected and associated in the 6\(^{th}\) bhava, then he gets service, promotions in service and gets benefits & happiness from animals & servants.

7\(^{th}\) bhava: Strong dhanesh in 7\(^{th}\) bhava brings benefits from marriage & spouse. He benefits from legal matters, gets benefits from partnership enterprise. If dhanesh is weak and afflicted then he experiences adversities in 7\(^{th}\) bhava matters and lots of wealth.

8\(^{th}\) bhava: dhanesh in 8\(^{th}\) bhava is not favorable to acquire wealth during this period, expenses increases, wealth starts dwindling. But if there is a promise of legacy & will in the natal chart, then one gets wealth through them. If there is a promise of service in the natal chart, then one acquires higher possession on death of higher authorities, benefits in earnings and salaries and acquires wealth from partnership dealings.
9th bhava: dhanesh in 9th bhava gives benefits through travel success in exams, gains, scholarship, etc. Success in scientific research with benefits, benefits to authors through publications etc.

10th bhava: A strong dhanesh in the paribhraman 10th bhava gives benefits in service, business, trade, etc. with wealth and honor.

11th bhava: dhanesh in the 11th bhava is excellent, gives a good flow in service, business, trade, enterprise, etc.; gets good friends and he gains from them. Generally, dhanesh in 11th dhanesh of paribhraman is very good for progress and acquiring wealth.

12th bhava: Dhanesh in the 12th bhava if afflicted, then various types of obstacles and impediments arise and there is loss in acquiring wealth. This period is harmful for getting wealth and money from business, trade and earnings.

Lord of the third house in the 12 houses of paribhraman.

1st bhava: there is travel, change in service, gets happiness from neighbors, relatives, brothers & sisters. Extension in incumbency, students get success in exams.

2nd bhava: If the 3rd lord is weak & afflicted then matters concerning 3rd house will bring loss of wealth & money. If the 3rd lord is well aspected & well associated then one experiences gains & happiness from 3rd house matters, benefits & gains from writing.


4th bhava: if the lord of 3rd house is strong & well aspected and associated in the paribhraman 4th bhava, there will be happiness in family matters, during this period brothers & sisters relatives come home, guests and acquaintances visit home.

5th bhava: when the 3rd lord is in the paribhraman of 5th house, then it is favorable for service, studies; while traveling there are acquaintances with good scholars and talented persons. This is a period to make intellectual efforts.

6th bhava: 3rd lord in paribhraman gives troubles from spouse or mistress, possibilities of trouble from sickness and enemies as experience in the natal chart; troubles in service due to mistakes & errors.

7th bhava: if the 3rd lord is strong & well aspected and associated in the paribhraman 7th then marriage is possible, travel due to marriage, happiness from lover.

8th bhava: 3rd lord in paribhraman 8th gives loss, adversities & difficulties in travels. If 3rd lord is an afflicted malefic in natal chart, then disasters in travel occurs. If it is of a deadly nature, then it could be a significature of death also, or it could cause great damage to limbs, hand & feet.

9th bhava: 3rd lord in the 9th gives distant travel, experience good relations in foreign countries, good for novel writers and there will be name fame & wealth from publication.

10th bhava: 3rd lord in paribhraman gives travel in relation to business & trade, emigration, NRI status and good relations which brings fame & wealth.
PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th>0 = 19 yrs</th>
<th>9 = 4 yrs</th>
<th>Ψ = 15 yrs</th>
<th>Ψ = 10 yrs</th>
<th>Ψ = 12 yrs</th>
<th>Ψ = 8 yrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ψ = 20.5 yrs (30)</td>
<td>Ψ = 84 yrs</td>
<td>Ψ = 165 yrs</td>
<td>Ψ = 247 yrs</td>
<td>Ψ/Ψ = 16 yrs</td>
<td>Ψ/Ψ = 12 yr</td>
</tr>
</tbody>
</table>

11th bhava: 3rd lord in 11th gives travels, writings, publications on one’s efforts and happiness from brothers & sisters and benefits from them. Acquaints himself with good friends & benefits from them.

12th bhava: if the 12th lord is afflicted associated with malefic in the natal chart then, when it is in the paribhraman 12th, it is not good period, giving the native mental torture. If it is strong & well associated in natal chart, then there will be trouble in travel. The native will create enmity with neighbors.

4th lord in the twelve bhavas of the paribhraman chart
- If natal 4th lord is strong in paribhraman lagna with good aspects, then there is happiness from his son. If it is weak with malefic aspects then will give difficulties with bad results.
- If natal 4th lord is mercury who is afflicted with malefic aspects and if mercury is weak and afflicted in the annual horoscope, then during that year there will be conflicts, law suits etc. and will face difficulties from every quarter with regard to estate & property. At the same time neighbours will force him to leave his residence due to problems created by him.
- If an afflicted Mars is the 4th lord, in the natal chart and when it is in the 4th in the annual horoscope then there is fear of death & inundation due to fire, there could be damage due to an accident and fear of loss thereby.
- A benefic Jupiter or Venus, strong in the natal chart will give benefic results in the annual chart and gets good place to live.
- A well aspected Saturn in their position is beneficial for earnings.
- If a weak natal sun or moon which is afflicted moves into the 4th house of the annual chart, then his parents face difficulties and could be ill.
- If rahu or ketu are in the 4th house of the annual chart, and moreover in aries, leo or sagittarius then the mother could suffer from pain & sufferings due to fire or poison, destruction of immovable property.
- If natal Saturn is associated or afflicted by malefic, then it gives bad results. He will be troubled by enemies, have troubles with his body or be ill.
- If a benefic goes into the 4th bhava of the annual chart then he will have happiness from parents, happiness in the old age and acquire benefits from immovable property.
- If a malefic from a natal chart or in the annual chart is in the 4th house of paribhraman then he will face difficulties, botheration, trouble and his plight will be pitiable.
- If the 4th lord of natal chart is associated with Saturn, Mars, Hershal or Neptune in the 4th house of the annual chart then the mother will be seriously ill & probably there could be fear of her death.
2\textsuperscript{nd} bhava:
A strong natal 4\textsuperscript{th} lord in the 2\textsuperscript{nd} house of the annual chart, then this period is suitable for purchasing estate, starting trade & business and these activities will be beneficial. All activities regarding wealth are favourable.

3\textsuperscript{rd} bhava:
If natal 4\textsuperscript{th} lord is benefic in 3\textsuperscript{rd} house then it is favourable for travel, kindred, kit & kin, friends & relatives will meet.

4\textsuperscript{th} bhava:
If the lord is a benefic which moves into the 4\textsuperscript{th} house of the annual chart and if the natal chart promises immovable property, then one acquires new estate. If a weak & afflicted mars or Saturn are lords of the 4\textsuperscript{th} house, then conflicts will arise due to the property. Situation will arise to go to court with unfavourable results.
An afflicted mars which is the lord of the 4\textsuperscript{th}, whenever it moves into the 4\textsuperscript{th} house of the annual chart, can cause destruction of property by fire. But by being cautious & by taking a policy against damages by fire can avoid loss.

5\textsuperscript{th} bhava:
If strong & well aspected lord of the 4\textsuperscript{th} in the 5\textsuperscript{th} can give benefits in gambling. This is the dhustan of the 4\textsuperscript{th} house & therefore gives benefits regarding all matters of the 4\textsuperscript{th} house, income from rent and food production from farms are good. All these good results should be seen from the natal chart to experience good results.

6\textsuperscript{th} bhava:
The lord of natal 4\textsuperscript{th} is in the 6\textsuperscript{th} of a horoscope and is a malefic, death of maternal relatives is possible. There are problems from them. Troubles from servants and cattle, during this period there is no good food to eat, destruction of clothes and furniture & equipments which increases expenses. Expenses of medical treatment increases.

7\textsuperscript{th} bhava:
A strong & well aspected 4\textsuperscript{th} lord in the 7\textsuperscript{th} of the annual chart brings benefit of wealth from father-in-law or mother-in-law; there is profit in partnership business and the business on wife’s name.

8\textsuperscript{th} bhava:
If 4\textsuperscript{th} lord in paribhraman 8\textsuperscript{th} house brings problems to mother, expenses on immovable property and destruction of wealth. On the contrary if the 4\textsuperscript{th} lord is strong and well associated in the natal chart, then one acquires benefits of immovable property & estate through a will. When there is a benefic aspect in the 7\textsuperscript{th} house then one gets financial gains from one’s wife through a will.
9th bhava:
A strong 4th lord in paribhraman, 9th makes one travel to foreign countries, benefits from mother, gets material wealth during this period. On the contrary if the 4th lord is weak & is a malefic then there is trouble for the mother and it is a period of failures, brings bad luck and fears about one’s luck.

10th bhava:
4th lord in the paribhraman 10th well associated brings success in trade, business and earnings, profits from father or elders. This period brings honors & prosperity.

11th bhava:
If the 4th lord is benefic and goes into labasthana, then one gets good friends and with their help he benefits in enterprises, business, service and earnings. On the contrary if a malefic and afflicted 4th lord is in 11th then there is problem for mother and destroys her happiness.

12th bhava:
4th lord in the 12th, moreover if it is malefic and afflicted then there are conflicts over immovable property, loss through enemies, this is a very bad period.

Results of the 5th lord in the bhavas of paribhraman
1st: 5th lord being benefic revolves on the ascendent brings happiness. Auspicious events occur in the house. Success in education and economic gains, this period is gainful. All activities undertaken are successful. A benefic in the 5th brings many things -
If Jupiter gives its benefic aspects to Cancer, Scorpio or Pisces or if natal ascendant, 5th 9th or 11th has benefic aspects one has benefit of progeny, happiness from children, benefits in gambling. On the contrary if malefic are afflicted in 5th, then there will be adverse results from the above issue and loss of wealth in gambling.

2nd: 5th lord in 2nd house of paribhraman well associated then one gets children or monetary gains from children, gamblers get benefits of wealth.

3rd: pleasure loving travels, good for studying literature, excellent for writing, play write, novel, liking for literature, poems. Friendly relation with writers, play writers, poets and actors.

4th: 5th lord in paribhraman 4th gives happiness through children and religious ceremonies are performed in this connection.

5th: 5th lord benefic and associated with benefic in 5th bhava of annual horoscope gives happiness through children, gambling, lottery, solving cross-words, puzzles that brings gains in excellent, success in studies.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
6\textsuperscript{th} : afflicted 5\textsuperscript{th} lord in the 6\textsuperscript{th} bhava of the annual horoscope with malefic aspects brings problems for children and activities undertaken makes losses.

7\textsuperscript{th} : 5\textsuperscript{th} lord in 7\textsuperscript{th} bhava of the annual horoscope gives benefits of progeny, marriage of children etc. during this period one sees their prosperity.

8\textsuperscript{th} : A malefic 5\textsuperscript{th} lord in 8\textsuperscript{th} bhava of paribhraman chart gives problems & pain from children. Gamblers suffers great financial losses during this period.

9\textsuperscript{th} : A benefic 5\textsuperscript{th} lord without affliction in the 9\textsuperscript{th} bhava of the paribhraman chart indicates birth of grandchildren, students get excellent results and success in exams.

10\textsuperscript{th} bhava : 5\textsuperscript{th} lord in the 10\textsuperscript{th} of paribhraman chart brings fame or disgrace according to the good or bad position the planet. Bad and afflicted planet brings loss & hardship in business & enterprise, death of father or illness to father.

11\textsuperscript{th} bhava : 5\textsuperscript{th} lord in the 11\textsuperscript{th} gives benefits children, if the 5\textsuperscript{th} lord is with benefices then during this period there is happiness from children and property.

12\textsuperscript{th} : 5\textsuperscript{th} lord in 12\textsuperscript{th} gives adverse results for children, lottery, happiness, studies, etc. important activities happen or there are various difficulties & obstructions experience in these matters.

Results of the 6\textsuperscript{th} lord in the 12\textsuperscript{th} bhavas of paribhraman chart.

1\textsuperscript{st} bhava : 6\textsuperscript{th} lord in the 1\textsuperscript{st} bhava gives ill health.

2\textsuperscript{nd} bhava : if the lord in the 2\textsuperscript{nd} house is strong and well aspected then,

a) there is success in service with promotions
b) financial gains through service.
c) farmers, etc. succeed & benefit in small business
d) dealers in grain & pulses benefit during this period

if the 6\textsuperscript{th} lord is associated with malefic or if it has bad aspects with the son or the moon or the ascendant then he loses wealth due to illness.

3\textsuperscript{rd} bhava : 6th lord in 3\textsuperscript{rd} bhava does not give good results in travel, family members fall ill. There is enmity with neighbors.

4\textsuperscript{th} bhava : 6\textsuperscript{th} lord in the 4\textsuperscript{th} brings problem from mother and problems and difficulties arise with regards to house, estate & property.
5th bhava : 6th lord in the 5th bhava brings ill health due to uncontrollable habits of food & entertainment.

6th bhava : 6th lord in the 6th bhava with malefic associated brings problem in service or with servants.

7th bhava : 6th lord in the 7th bhava gives trouble & harassments from servants, transfer in service to a place full of troubles etc. During this period theft by servants from the house is possible, disputes & controversy with partner. This is a bad period for female.

8th bhava : 6th lord in 8th bhava gives problems & difficulties in service above all, this period indicates physical problems.

9th bhava : 6th lord in 9th bhava if it is afflicted then nothing good happens and one is worried about the future, thereby leading to ignominy.

10th bhava : If the 6th lord in paribhraman is in good aspect to lagnesh, sun, moon & 10th house then it will be beneficial in service and business. Transfers to good places or promotions. If 6th lord is malefic and afflicted, then there will be conflicts and difference of opinion with elderly persons. Probability of loosing one’s job or there could be failures in activities taken up.

11th bhava : 6th lord in the 11th bhava, problems with the friends, disputes & quarrels, enemity is created. If 6th lord is strong with good aspects in the 11th then events as one wishes happens, benefits from friends, success and promotion in service, etc.

12th bhava : 6th lord in 12th bhava, if afflicted in 12th then there is fear of bad health with dangers. If it is associated with benefic then it will not create problem but give benefits secretly.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
Results of the 7th Lord in the 12 bhavas of paribhraman

1st bhava : 7th lord in the 1st bhava, if strong and well aspected then there is happiness, expansion of business, desire to travel, opportunities to travel. etc. If 7th lord is in good aspect with Ascendent, 5th house & 11th house in paribhraman chart & good aspect with moon, 7th & Venus in the natal chart, then during the year there could be marriage if the native is of marriageable age.

2nd bhava : 7th lord in the 2nd bhava if afflicted, gives problems to females who may fall ill indicating loss of wealth. During this period there are indication for death of female. If 7th lord is malefic having bad aspects to Venus & moon, then this period indicates death of female.

3rd bhava : 7th lord in the 3rd bhava, who is strong & well associated in the 3rd bhava gives travel, gets personal happiness as well from his neighbours; has to travel due to service and this opportunity has financial gains. If 7th lord is afflicted and has malefic associated then the above cited issues will pose great difficulties.

4th bhava : A strong 7th lord in 4th with good aspects one gets good and happy home and a good place to live in.

5th bhava : 7th lord in 5th brings expansion of family. If 7th lord is benefic and has good association with Jupiter, Venus, Moon, 11th lord or 2nd lord, then there will be gains & benefits in trade, betting or gambling, lottery, horse racing, solving puzzles etc.

6th bhava : 7th lord in 6th bhava, if malefic then enmity is created. If lagnesh or sun is afflicted by it, then due to rivalry there are obstacles in one’s business and earnings, failure in service. One faces revolts and other problems from servants.

7th bhava : 7th lord in 7th bhava, if strong and well aspected gives happiness at home. If it makes good aspects with Sun, Moon, Mars, Jupiter, Venus then marriage takes place if he is of marriageable age.

8th bhava : 7th lord in the 8th bhava, if strong and well aspected gives benefits from partnership business, benefits & money from father-in-law. If afflicted then there will be problems for women & loss of money.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
9th bhava: 7th lord in 9th bhava, increases happiness, desire for religious ceremony, tirth yatra, travel due to business & enterprise.
If it is associated or aspected by benefic then one gets good results. If it is afflicted then difficulties & loss.

10th bhava: 7th lord in the 10th bhava, brings success & benefits in service and business. This is an important period with plenty of gains.

11th bhava: 7th lord in the 11th bhava, aspected by benefic, is good aspects with Venus & moon and 7th house or Ascendant, this year indicates marriage for male. For females the 7th lord should have good aspects with Ascendant, 7th house, Sun and Mars.

12th bhava: 7th lord in the 12th house, afflicted in 12th bhava gives trouble to females, difficulties in partnership. If the 7th lord is associated with malefic or has malefic aspects then this period brings difficulties and disasters.

Results of the 8th lord in various bhavas of paribhraman chart

1st bhava: 8th lord in the 1st bhava, brings ill heath, pain and problems for the native. If the 8th is malefic & makes malefic aspects with the lagnesh, the Sun and the Moon then death, illness and difficulties are in store for the native. This year portends physical illness and dangers.

2nd bhava: A strong 8th lord in the natal chart gives wealth through a will form the wife. A weal & afflicted 8th lord brings loss of wealth, theft, robbery, etc. of wealth.

3rd bhava: 8th lord in 3rd bhava brings death of relatives, trouble in travel, expenses & loss of belongings and also difficulties & troubles due to accidents.

4th bhava: A weak & afflicted 8th lord in 4th bhava gives fall from height, problems to partners, difficulties & expenses due to damages to home. If it is well associated & aspected then benefits through estate & property.

5th bhava: 8th lord in 5th bhava, gives illness to children, failure in studies. This period is not good for gambling & lottery. A malefic /week & afflicted 8th lord gives very bad results.

6th bhava: 8th lord in the 6th bhava, gives difficulties, fear and troubles in service. Physical health is not good.

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
### PARIBHRAMAN PADATHI “THE ANNUAL HOROSCOPE”

<table>
<thead>
<tr>
<th>Year</th>
<th>8th Lord</th>
<th>7th Rise</th>
<th>8th Rise</th>
<th>9th Rise</th>
<th>8th Lord in 10th</th>
<th>8th Lord in 11th</th>
<th>8th Lord in 12th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q = 19 yrs</td>
<td>Y = 4 yrs</td>
<td>Ψ = 15 yrs</td>
<td>Ψ = 10 yrs</td>
<td>Ψ = 12 yrs</td>
<td>Ψ = 8 yrs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ψ = 20.5 yrs (30)</td>
<td>Ψ = 84 yrs</td>
<td>Ψ = 165 yrs</td>
<td>Ψ = 247 yrs</td>
<td>Ψ / Ψ = 18 yrs</td>
<td>Ψ / Ψ = 12 yrs</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **7th Bhava**: 8th lord in the 7th bhava, gives problems to females, theft & robbery during travels, etc. A strong & well-aspected 8th lord will not give bad result in general.

- **8th Bhava**: A strong & well-aspected 8th lord in 8th house, which is associated with Jupiter, Venus, 2nd lord or 11th lord gives wealth, success in business & enterprise and lottery.

- **9th Bhava**: 8th lord in the 9th bhava, is good for religion ceremonies, going on pilgrimage and giving charity. If associated with malefic then problems during travel.

- **10th Bhava**: 8th lord in the 10th bhava, creates trouble in service, business, problems with health, death of elderly persons.

- **11th Bhava**: 8th lord in the 11th bhava, loss from friends and travels.

- **12th Bhava**: 8th lord in the 12th bhava, if afflicted loss in service and business. Not a good period for enterprise and business. If Saturn is afflicted in 12th house then fall from position, loss of service etc.
Results of 9th lord in various bhavas of the paribhraman chart

1st bhava: Turn in bhava for better, association with people of higher learning, success in …….. get honors abroad, good for trade, is blessed with children.

2nd bhava: Good for increase in wealth, business, enterprise, service & attaining wealth.

3rd bhava: Travels, promotion in service, benefits through writing, gets honors, publishes books.

4th bhava: If afflicted then troubles to partner, if 9th lord is Saturn then death of elders, if Mars is 9th lord then problems with landed property, worry for mother & has illness, fear of adversities.

5th bhava: Is blessed with children, success in studies, gets wealth in gambling and lottery, gets happiness from children and good for attaining wealth, gets success from enterprise.

6th bhava: Good for service and gets success in service

7th bhava: Marriage takes place.

8th bhava: Loss of wealth, does not get happiness & material benefits.

9th bhava: Spurt in intellectual activities, gets success in intellectual circles, goes for tirtha yatra or pilgrimage, gets acclaimed for his latent and is honored for that & gets benefits.

10th bhava: Gets success in business, enterprise, earnings, service, is famous abroad or gets service abroad.

11th bhava: 9th lord in the 11th bhava, if strong & well aspected then developments in religious conduct & profession, gets divine vision. During this period meditation nourishes religious conduct & profession. If 9th lord is a malefic or is afflicted then there will be troubles from relatives & travels; or else due to conflicts there will be all types of troubles.

12th bhava: 9th lord if weak & afflicted with bad aspects in 12th, then conflicts in service, allegations & changes are put, promotions are stopped, not a good period for trade and business. If natal Saturn, which is weak and afflicted, comes into this place then there will be conflicts with authorities leading to charge-sheets & loss of service.
Results of 10<sup>th</sup> lord in various bhavas of the paribhraman chart

1<sup>st</sup> bhava: 10<sup>th</sup> lord in 1<sup>st</sup> bhava ushers a very important period. One is adventurous, gets recognition in service and business; may get a good service or start a new business.

2<sup>nd</sup> bhava: 10<sup>th</sup> lord in the 2<sup>nd</sup> bhava: a good period for acquiring wealth; promotion in service; gets a very good job; experiences new developments in business and enterprise.

3<sup>rd</sup> bhava: 10<sup>th</sup> lord in the 3<sup>rd</sup> bhava, change of service with benefits; travel in connection to service.

4<sup>th</sup> bhava: If 10<sup>th</sup> lord is weak & afflicted in 4<sup>th</sup> then this period does not give a good experience in service, enterprise and business and there will be lots of problems. Due to tension & trouble at home life becomes confused & perplexed.

5<sup>th</sup> bhava: A strong and well-aspected 10<sup>th</sup> lord in 5<sup>th</sup>, associated with Jupiter, Venus, Moon with good aspects gives gains in dealings of gambling, lottery, cross words, etc. If 10<sup>th</sup> lord is weak, afflicted & associated with Sun, Hershel, Mars, Saturn &Neptune & has bad aspects with them, then there could be loss of father. This period gives failure in business & enterprise.

6<sup>th</sup> bhava: A strong and well-aspected 10<sup>th</sup> lord in 6<sup>th</sup>, gives success in service & business, rise in life due to service. If afflicted, then one has to undergo trials & hard labour.

7<sup>th</sup> bhava: 10<sup>th</sup> lord in 7<sup>th</sup>, if strong then one experiences good results in trade, business and service and gets fame; advances & progress due to partnership business.

8<sup>th</sup> bhava: A strong 10<sup>th</sup> lord in 8<sup>th</sup> bhava gives gains through others business & earnings, gains benefits through service.

9<sup>th</sup> bhava: A strong 10<sup>th</sup> lord in the 9<sup>th</sup> bhava gives success in activities undertaken.

10<sup>th</sup> bhava: 10<sup>th</sup> lord in the 10<sup>th</sup> bhava, gives benefits in service, promotions; success and fame in business and enterprise. This is a period of plenty and affluence.

11<sup>th</sup> bhava: 10<sup>th</sup> lord in the 11<sup>th</sup> bhava, acquires wealth, gets new friends through business and enterprise.

12<sup>th</sup> bhava: A weak, afflicted & badly aspected 10<sup>th</sup> lord in 12<sup>th</sup> bhava gives conflicts in service, brings changes, stops promotion; not a good period for business; a weak and afflicted Saturn in the natal chart when it comes in the 12<sup>th</sup> of the paribhraman chart, brings conflicts with authorities and changes & loss of service.

*Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India*
Results of the 11th lord in 12 houses.

1st bhava : 11th lord in the 1st bhava, is beneficial – birth of children, prosperity of children, benefits through friends, acquires material wealth, if 11th, 2nd, Jupiter, Venus, Moon, Hershel – Neptune aspects 10th lord then one gains significantly.

2nd bhava : 11th lord in 2nd bhava, if well aspected is beneficial & acquires wealth.

3rd bhava : 11th lord in 3rd bhava, then change, benefits through change of place, happiness through kindred and relatives, benefits through writings; success in exams; gets awards.

4th bhava : 11th lord in the 4th bhava and well aspected, acquires property, benefits from estate, etc. gets additional benefits by investing in property, there is happiness at home.

5th bhava : A strong 11th lord in 5th bhava, having good aspects of Jupiter on gets children.


7th bhava : 11th lord in the 7th bhava gives happiness from women. If the 11th lord has good aspects from the 7th lord, Moon and Venus then there is marriage.

8th bhava : A weak & afflicted 11th lord gives loss through friends, bad for friendship, loss in matters regarding speculations.

9th bhava : A strong & well aspected 11th lord in 9th bhava, brings in increased good fortune.

10th bhava : 11th lord in the 10th bhava gives benefits or wealth through friends in service, business, enterprise, earnings etc.

11th bhava : if 11th lord in 11th bhava has good aspects with lagnesh, 10th 2nd, & 9th also has good aspects with Sun, Moon, Mars, Jupiter, Hershel and Neptune, then the year is of great importance & one attains wealth.

12th bhava : A weak or afflicted 11th lord in 12th bhava, gives trouble through friends, during that period one has to be careful with companions and persons staying together.
Results of 12th lord in the various bhavas of the Paribhraman:

1st bhava : 12th lord in the 1st bhava, brings all sorts of troubles, there are obstructions in all types of activities, mental ill-health increases; physical health is not good.
A benefic in 12th dilutes the above to a great extent: gets success after prolonged efforts. On the contrary a malefic that is afflicted brings in all types of obstacles’ increases enmity; this combination brings in confinement and restrictions.

2nd bhava : A weak & malefic 12th lord in 2nd brings anxiety & destruction of wealth. If 12th lord is a benefic & well-aspected then one gets hidden wealth, but this is not through legal means.

3rd bhava : 12th lord in the 3rd bhava, brings dissatisfaction amongst brothers and sisters; gets trouble & failures in travels.

4th bhava : Even if a benefic 12th lord is weak & afflicted in 4th bhava, one does not get happiness from mother. There are conflicts, controversies, quarrels, disputes over property, estate and immovable property.
If 12th lord is benefic and strong & has good aspects and association with the Moon & Venus, then one gets all the means to have a life of splendor & enjoyments. Expenses are incurred to get all the material things for enjoyment in life.

5th bhava : 12th lord in the 5th bhava brings:
- Problems for children
- Expenses of all kinds regarding children
- Burden of expenses due to childrens’ illness

This is not a good period for gambling, speculation etc.

6th bhava : 12th lord in the 6th bhava brings troubles & losses through servents, loss & heavy expenses through household furniture, appliances & apparatus, crockery etc.; loss through illness of pet, fowls, ducks etc.

7th bhava : 12th lord in 7th bhava is detrimental to happiness, brings difficulties, thereby creating loss. An afflicted 12th lord here gives mental anguish and unfavorable results.

8th bhava : A benefic & well aspected 12th lord in the 8th bhava, gives benefits through death and Spiritual progress. He gets wealth and benefits from industry and business. A weak & malefic planet gives adverse results so far as wealth is concerned.
9th bhava: 12th lord in the 9th bhava, gives troubles and difficulties regarding travel, studies and religious activities.

10th bhava: 12th lord in the 10th bhava, if strong & well-aspected and associated in good aspect with Jupiter, Sun, Mars, Hershel and Neptune then on benefits in service. During this period employment in the CID department, detective agencies, hospitals or charitable association is beneficial. If 12th lord or weak & afflicted, then there will be unexpected troubles & failure in service & business.

11th bhava: 12th lord the 11th bhava, causes loss of wealth, troubles & unhappiness from friends & troubles to children.

12th bhava: 12th lord in the 12th bhava causes loss of wealth and fear of enemies. Even if this lord is strong & well-aspected it will not give the desired good but it is a significator of happiness & growth. This period is good for religious growth & meditation. It brings in opportunities to do good religious activities and to reduce the burden of our past deeds. During this period one gives charity in the name of ancestors and conducts religious activities.
VII RESULTS GIVEN BY THE COMBINATIONS OF THE PLANETS IN THE PARIBHRAMAN

Note: 1. If the Sun or any other planet has bad aspects with other natal planet, then bad results are indicated.

2. During that year if there is neither a good or bad aspect in the annual chart, then for results one has to take into consideration the planet concerned in the natal & paribhraman, that makes aspects or association in the paribhraman chart. See weather it is in the natal chart, its position (lordship) & other qualities and good & bad aspects in both the natal & paribhraman chart. After taking all these into consideration one has to interpret the experiences that the native will have.

I. The Sun and the other Planets

1. In the annual horoscope, if the Sun has good aspect or association with Moon either in the natal chart or annual chart, then the native gets success and benefits through travel, friends or spouse, service and business and enterprise.

If there is a bad aspect between the Sun & the Moon, then there will be health problems, strife’s in the family & failure in business and service.

2. Good aspects between the Sun and Mercury, enterprise turnover in business, travel vocation in writing, liking for literature, transfer, change, success in litigations, etc. Sun & Mercury bad aspects: Troubles & deceits from servants ill-health, loss in business & enterprise, failure in law-suits, etc.

3. When natal Sun makes good aspects with paribhraman Venus then it is a period of joy and happiness from all sides, liking for creative art, marries and all types of leisure increases. If the aspects of Sun & Venus are bad then unhappiness from women is derived, ill-health and loss of reputation due to libertine attitude.

4. Natal or paribhraman Sun making good aspects with Mars generally gives success & benefits from any event. During this period there is enthusiasm and daring increase. Ill-aspects between Sun and Mars brings fever, accidents or there is a fear of injuries through weapons.

5. if Sun has good aspects between natal or paribhraman Jupiter then one benefits by acquiring wealth, good health, success & honor through various enterprises; is blessed by children etc. If Sun & Jupiter in bad aspect, then one loses wealth, loss to children, loss in court cases, etc.
6. If natal or paribhraman Sun has good aspects with Saturn, then there is success in business, stability and permanent job. Promotion, growth or acquiring benefits from elderly persons.

7. If natal or paribhraman Sun has good aspects with Hershel, there is progress in service & business, promotion and plenty, gets authority, wealth and fame. Bad aspects between Sun and Hershel brings failures, loss of wealth, defamation, separation from a beloved friend.

8. Good aspect of natal or paribhraman Sun with paribhraman Neptune is good for getting wealth, benefits in service and business; liking for religious subjects & progress therein, get intuitions & premonitions, meets scholars of religion & gets advice from them; liking for poetry & singing and progress in these fields. Bad aspects of natal or paribhraman Neptune with Sun should make one very careful - all types disputes and problems torment him & thereby he has to face problems and bad period due to them. Unnecessary conflicts & disputes arise in service & business. One loses wealth through deceit. One is in deep trouble due to conmanship

Sun in good aspect with natal or paribhraman Leo or good association with paribhraman Rahu: upliftment, progress and prosperity in business & enterprise and service.

Bad aspects & association: loss in earnings, troubles to father and physical problems.
II. The Moon & Other Planets.

1. Paribhraman Moon is good aspect to natal Mercury or paribhraman Mercury gives learning, liking for literature, travel, change, change of place etc. Bad aspect of Moon and Mercury: Mental ill-health, controversies, problems in travel, trade, affection & obstacles. During this period troubles & difficulties arise from correspondence, writing, neighbours, children and relatives.

2. Natal or paribhraman Moon in good aspect to Venus brings happiness, financial gains, marriage, progeny, etc. During this period one sees creative literature & fiction writing. Bad aspects between Moon & Venus there is problems from leisure, wealth and women, problems due to negligence.

3. Paribhraman natal Moon in good aspect to Mars gives enthusiasm, success, good health and daring. This is a good period for business, enterprise & service leading to enemity, conflicts, disputes, etc.

4. Paribhraman or natal Moon in good aspect to Jupiter gives financial gains good mental health, success & self-esteem. During this period one’s attitude is full of enthusiasm and optimism. Bad aspect of moon and Jupiter gives loss of wealth, problems in service & business and unfavourable experiences law suits.

5. Paribhraman or natal Moon in good aspect to Saturn there is stability of the person & business, benefits from landed property, trade of Saturnian material and from elderly persons. Bad aspects of Moon and Saturn gives poverty, depression, failure, bodily illness.

6. Paribhraman Moon in good aspect with Hershel gives benefits from social organizations, authorities and travel. The power of imagination increases and gives gains to persons who are involved in intellectual activities.

7. Good aspects with paribhraman Moon or natal or paribhraman Neptune gives forewarnings through dreams. Good for service & business and trade, and increase in earning; gives special attention to singing, poetry and fine arts. There is a liking for spiritual life and devotion. Bad aspects between Moon and Neptune: period of deceit, association with people with people with habits of vices and deceits. The mind is bent towards immorality. There are troubles from women & loss of money. As one is inclined to vices great attention and care should be taken during this period.

III. Mercury & other planets

1. If paribhraman Mercury is good aspect to Mercury then here will be benefits in all activities, good health, happiness and interest in entertainment industry. There will be interest in writing poetry and novel.
   Bad aspect: Heavy expenditures due to leisure and luxury and merriment.

2. Mercury and Mars: If paribhraman Mercury is in good aspect with natal or paribhraman Mars one becomes enthusiastic and courageous. There is an intellectual fervour with which all activities are executed with great efficiency and competency for one’s livelihood.
   Bad aspect of Mercury & Mars: Unfavorable comments, mental troubles, strife & trouble in dealings, etc.; many mistakes occur; habit of lying and boasting.

3. Mercury & Jupiter: Paribhraman Mercury if in good aspect with natal or paribhraman Jupiter attains success in business & enterprise, benefits in financial dealings, all held up dealings are settled suddenly. During this period there are favorable experiences in business, trade, earnings, services, etc. There is success in lottery, gambling, speculations, solving crossword, puzzles, etc.
   Bad Aspects: Financial losses, blunders, indecision, wrong judgments, etc.

4. Mercury & Saturn: Mercury good aspect with natal or paribhraman Saturn: Metal stability, success in Saturnine occupations; benefits from elderly persons, selfish interests, etc.
   Bad Aspects: mental sufferings, malfunctioning of the mind, bad deeds and misfortune, etc.

5. Mercury & Hershel: Good aspect of paribhraman Mercury with natal or paribhraman chart: study of science, study of deep applications, sudden travels. This period increases the sharpness of intellect, gets promotion in service sets transfer to good position. There are new researches which gives success.
   Bad Aspects: Gets imaginations of astonishing manifestations, strange behaviours, unsound mind, separation and breakups of friendly attachments, sudden problems and harmful manifestations.

6. Mercury & Neptune: paribhraman Mercury in good aspects to natal or paribhraman Neptune: sea voyage, dreams of forewarning vision, very favorable for writing poetry, stories for motion pictures & stage & short stories.
   Bad Aspects: mental ill health increases, fear of food poisoning, loss through deceits or troubles.
7. Mercury & Rahu/Ketu (natal or paribhraman): Good aspects: moves ahead in service, business & trade, success & fame in literature & poetry. Bad Aspects: with natal or paribhraman Rahu/Ketu fear, mental ill health, suspicious without cause & suspicious nature which brings all sorts of trouble.

IV. Venus & other planets

Venus & Mars:
Paribhraman Venus and Mars making good aspects with either natal or paribhraman Mars gives happiness, merriment, powerful craving and success in speculation and lottery. Encouraged to do daring enterprise which are gainful. Earns lots of money.

Bad Aspects: Immoral behavior increases without control, change of behavior, strong sexual desires, unhappiness from women, extravagance, gambling brings loss and dangers. This is a bad period for dealing with material wealth.

Venus & Jupiter:
Good aspects of Venus with either natal or paribhraman Jupiter, one gains wealth, begets children; good moral character & ethics. and position in society, engages in beneficial activities. This is a fully beneficial period for speculations and activities concerning wealth.

Bad Aspects: worries concerning progeny, obstacles on arranging wealth & problems therein.

Venus & Saturn:
Good aspects with natal or paribhraman Saturn gives good results in dealings of material wealth, gets happiness from family; gets stability in matters commencing financial position.

Bad aspects:

Venus & Hershel:
Good aspects with natal or paribhraman Hershel gives sudden wealth & success, plenty of material benefits.
Bad Aspects: Immoral acts, unhappiness, destructive thoughts and acts, loss of wealth & loss in speculation.
Venus & Neptune:

Good aspect with natal or paribhraman Neptune: Interest in fine arts, music, dancing; performing religious rites, etc.

Bad Aspect: with natal or paribhraman Neptune cultivating vices; experiences loss of wealth through deceit, hypocrisy, does covert deeds.

Venus & Rahu/Ketu:

Good aspects with natal Rahu/Ketu: Gains wealth, promotions & advancement in service & business with success.

Bad aspects: problems from women, loss of wealth and addicted to various vices.

V. Mars & other planets

Mars & Jupiter: Good aspect: progress in financial dealings, acquires wealth through enterprise, business and earnings, does charity, full of enthusiasm as undertakings are successful, business & earnings are accelerated.

Bad aspects: loss of wealth, problems from children and loss through speculation, avoid dealings in material wealth.

Mars & Saturn:

Good aspects: stability in dealings and success in trade & business in saturine vocations.

Bad Aspects: ill health, accidents, misery, poverty, enmity, fear of government. The houses of lordship of Saturn in the natal and paribhraman chart, suffers from problems, obstacles in matters of happiness, etc.

Mars & Hershel:

Paribhraman Mars making good aspects to natal & paribhraman Hershel gives authority & sudden wealth.

Bad aspects: give violent anger, indignation, passion, strife, enmity, loss from authorities, accidents, strange & odd difficulties, fear of government, etc. Many a times there have been opposition from elderly or high government officials.
### Mars & Neptune:

Good aspects of paribhraman mars & Neptune gives benefic results with regards to the matters pertaining to the houses of mars and also gets happiness from the person indicated by those houses.

Bad aspects: Conflicts, problems, etc. from the places where bad aspects are formed. A strong period of things unexpected & hence there is a caution to be careful. Fear of vices, taking poisonous medicines and fatal consequences could be involved with a gang of cheats & conmen and land into trouble & loss.

### VI. Jupiter & other planets

Jupiter & Saturn:

God aspects: gets wealth, gains, success in services & business, success in studies, religious conduct and religious awakening, performing good deeds & rites, developing homes & estate.

Bad aspects: Loss of wealth, problems with children and their failure, debt increases.

Jupiter & Hershel:

Good aspects: acquires authority, importance, wealth, gains, good benefits through services, trade & business. This period experiences all types of benefits in material wealth.

Bad aspects: loss of wealth and lowering of status so far as finance is concerned, very bad for delays in financial materials.


Bad aspects: loss in financial matters & has to face bad consequences, meets cheats & deceitful rogues and there are fears of great financial loss in business and earnings, gets involved in strange complication at the place of service and faces troubles.
VII. Saturn & other planets

Saturn & Hershel:

Good aspects: Saturn gives gains to the homes he owns & also tents. At the same time Saturn gives gains in material he signifier; makes progress in science, research and occult science. Acquires property, constructs homes & workshop and gets fame & wealth in the above matters.

Bad aspects: accidents, fall from height, sickly & diseased, fractures due to accident & fear from government.

Saturn & Neptune: good aspects: a period of spiritual development in the study of occult science.

Bad aspects: gives bad results to places Saturn occupies & tenets. It is a bad period of destruction and losses.

Hershel / Uranus:

If Hershel is afflicted, i.e. if it makes bad aspects with Sun, Moon, 10th, Ascendent, Mars, etc. then it gives sudden developments, dissensions, separation, break in love affairs & marriage, etc. When it makes good aspects with other planets & points, then it gives authority and importance, sudden wealth and progress. In a chart that has inclination to intellectual development, and if it is trine to Ascendant, 3rd, 9th or 11th or trine to natal moon, natal Mercury, at that time the native develops intellectually and succeeds with new imagination and thoughts. When trine to an exalted natal Sun and with benefic aspects in paribhraman chart then one gets authority, honour and excellence during that period. Similarly, when it is in good aspect or in good position to Jupiter or Venus and also has good aspect in the paribhraman chart then one gets gains, sudden wealth, success & gains in industry & business, promotion in service and prosperity.

In short, Hershel is a revolutionary planet & in whatever position it revolves it brings a revolution, may in a good or bad direction, depending on the position & aspects in the natal chart & paribhraman chart.
**Neptune or Varun:**

The qualities of Jupiter- Venus are seen in this planet. Like Venus a poet, singer, fine art, perception in the ability of art. Like Jupiter religious debates & discussions, love of religion & shastras and material gains.

If it is afflicted then a traitor, treacherous cheat, spy, robber, dacoit, smuggler, black money, etc.

If Neptune makes a good aspects with a strong planet, then the native experiences good results.

If the planet is weak and Neptune aspects is good then one experiences very benefits.

If a Neptune in paribhraman makes bad aspects with a strong planet in the natal chart, then there may not great adverse results. But if natal Neptune has bad aspects then there would be same trouble.

If Neptune makes good aspects to natal Sun, then it will give inspiration, natural impulse, liking & creation for fine arts, religious philosophy etc. In this way one gets honour, excellence and gains during the period.

If Neptune makes bad aspects to natal sun, then one is unfortunate, cheat, unlawful business with litigations, affairs with other women, loss of strength, etc.

**Moon & Neptune**

If Neptune makes good aspect with moon then the power of imagination increases, there is sympathy and compassion, learning occult science, one becomes idealistic and devoted to religion. This period carries one on the path of occult learning progressively, becomes visionaries, sea-voyage, creative imagination, adept in art. Many enthusiastic poets have flourished, interest in learning & playing musical instruments.

Paribhraman Neptune making malefic aspects with moon, problems arise with the position where it is, problems with females, is a cheat, ahs mental problems, physical problems due to poisonous drugs, body is unclean, ill-health, moves with mendicants, sadhus and false preachers, problems with spirits and mantra-tantra, accompanies people with vices - a very bad period in general.
Paribhraman Neptune and Mercury, with good aspects to mercury, one is favoured with knowledge, make use of the power of imagination, writing novels, new spirit and life force to the poets, sharp intelligence, intuitions and foretelling dreams, vision and progress in religious philosophy.

Paribhraman Neptune with bad aspects to Mercury, loses memory, power, indecisive, fear, cheat, infamy, false implications, mental illness. This period is bad for students - Failure in exams and will experience problems with writing and travel.

**Neptune & Venus**
Good aspects with Neptune and Venus: Position, wealth and material benefits improves. Progress in astrology and studies and knowledge. Religious worship, mantra-tantra will draw one’s attention and one will have good experience in this science; will be attracted to art of singing and dancing; benefits from stories of happiness. But first see where these planets lie & how they are directed and then through these principles predict the results.

Malefic aspects in the natal chart brings bad results related to happiness from women, problems due to treachery, censurable news or behaviors, adultery, vices etc.

**Neptune & Mars**
Good aspects: good times, courageous deeds, adventures, enthusiasm, success in service, honour, research in sciences, doctors, engineers, etc. there is progress & plenty.

If Neptune has bad aspects with mars, then bad results, fear of disaster, danger from poisons, destructions of relatives failure in business and earnings. One should be careful because many people have suffered from problems of police & prosecution In is not advisable have have operations [performed during this period.

**Neptune & Jupiter**:
Good aspects give good results & is beneficial, religious fervor increases; meets good saints and sages, is generous, has universal compassion, high thinking. This period is progressive, good for business & enterprise with peace & prosperity.

If the aspects between them are bad then problems with material wealth, unwanted expenses, fear of material loss due to fraud. One has to be very careful in dealing with material transactions, do not stand as witness in attractive business or be a partner, which are dangerous.

---

Notes on Paraibhraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India
Neptune & Saturn:
Good aspects: gives profound and enthusiastic thoughts, occult science inclination, research and higher science and close study, relations with intelligent people.

Neptune & Hershel:
Good aspects: liking for science, liking for miracles, travel, novel and new experiences.

Bad aspects: strange imaginations in relation to houses situated & rumours; bad experiences of accidents, etc. may die or become handicapped.

Pluto:
The author states that not much is known about Pluto as it was discovered recently. (As the planet was discovered only in 1936, at that time not much research was done and hence the author has not written details of this planet).

He tells us to take planet on the degree of the natal chart, 10th cusp degree, the good aspects of the Sun, the Moon & Part of Fortune, and interpret the results according to the benefic aspects mad . If malefic aspects are made, then interpret bad results. Care should be taken for this interpretation because Pluto takes a very long time to separate from the aspects, nearly 3 to 4 years.

N.B.: As we are in the 21st Century and have vast information on this planet, students are in a position to apply this new knowledge and interpret the findings.

{Chiron: This planetoid was discovered in 1972 and research is being done on it. It has been assigned the co-rulership of Virgo. Application of the findings of this planetoid will surely give better results to those who persevere, toil and dare to this new path.}

Rahu & Ketu:
Conjunctions of other planets play a vital role with Rahu & Ketu. When Rahu and Ketu are associated with Saturn, Mars, Hershel, etc. then bad results are interpreted. When Rahu / Ketu are on the degree of the Ascendent & MC then their association with Malefics causes bad results. Similarly, results occur when it is on the degree of the Moon. Note where the eclipse falls and if it falls on any planet then pay attention to it. If malefic aspects of planets fall on this planet, then predict bad results. If the lunar eclipse falls on the cusp of the M.C. then there are difficulties in enterprise, service and defamation or fall from grace. If the lunar eclipse or solar eclipse fall on the cusp of the ascendant and malefics afflict it, then interpret bodily illness.
राहू

राहू मानक वर्ष ७ महीने व आठ दिवस आते हैं। इसकी बारिक गति २९ अं. ४६ कला व प्रत्येक महीने में गति १ अं. ५५ ने कला आते हैं। इन राशियों के उपर जीवन इंतजाम करते हुए, राहू मानक वर्ष का अंतर, वर्ष १२ अं. ३५ वर्ष का अंतर और राहू व क्या का होता है?

<table>
<thead>
<tr>
<th>वर्ष</th>
<th>गति</th>
<th>वर्ष</th>
<th>गति</th>
</tr>
</thead>
<tbody>
<tr>
<td>१</td>
<td>०   १९ २१</td>
<td>३०</td>
<td>०   १० ४२</td>
</tr>
<tr>
<td>२</td>
<td>७   २० ४३</td>
<td>३५</td>
<td>१०  १६ ३०</td>
</tr>
<tr>
<td>३</td>
<td>९   २८ ४</td>
<td>४०</td>
<td>९   २४ १७</td>
</tr>
<tr>
<td>४</td>
<td>२   १७ २८</td>
<td>४५</td>
<td>७   १३ १४</td>
</tr>
<tr>
<td>५</td>
<td>३   २६ ६</td>
<td>५०</td>
<td>७   २४ ११</td>
</tr>
<tr>
<td>६</td>
<td>३   २६ ६</td>
<td>५५</td>
<td>५   २४ १२</td>
</tr>
<tr>
<td>७</td>
<td>३   २६ ६</td>
<td>६०</td>
<td>६   १७ १५</td>
</tr>
<tr>
<td>८</td>
<td>३   २६ ६</td>
<td>६५</td>
<td>६   २६ ६</td>
</tr>
<tr>
<td>९</td>
<td>३   २६ ६</td>
<td>७०</td>
<td>६   २६ ६</td>
</tr>
<tr>
<td>१०</td>
<td>३   २६ ६</td>
<td>७५</td>
<td>६   २६ ६</td>
</tr>
<tr>
<td>२०</td>
<td>२   १३ ३८</td>
<td>८०</td>
<td>६   २६ ६</td>
</tr>
<tr>
<td>२५</td>
<td>२   १३ ३८</td>
<td>८५</td>
<td>६   २६ ६</td>
</tr>
<tr>
<td>३०</td>
<td>२   १३ ३८</td>
<td>९०</td>
<td>६   २६ ६</td>
</tr>
<tr>
<td>४०</td>
<td>२   १३ ३८</td>
<td>९५</td>
<td>६   २६ ६</td>
</tr>
<tr>
<td>५०</td>
<td>२   १३ ३८</td>
<td>१००</td>
<td>६   २६ ६</td>
</tr>
</tbody>
</table>

Notes on Paraihraman Padathi prepared by Prof. Anthony writer for the students of Jyotisha Bharati, Mumbai, India