NAVAMSA OR THE D/9 CHART IN ASTROLOGY
WITH MARRIAGE AND RELATED TOPICS

NAVAMSA

Navamsa = 1/9th division of a sign = 3° 20' = 1/4th part of a nakhatra.
The whole zodiac of 12 signs with 27 nakshatras is divided into 108 parts.

Sequence of counting navamsa: the counting starts from the cardinal sign of each element.
1. For fiery signs: count from Aries
2. For Earthy signs: count from Capricorn
3. For Airy signs: Count from Libra
4. For watery signs: count from Cancer

Vargottama:
- A planet occupying the same sign in the natal (D/1) and navamsa (D/9) charts is known as vargottama.
- A vargottama planet is considered very strong, auspicious, capable of giving benefic results during the main and sub dasha period and transits.
- The parts of the signs which are vargottama:
  a) The first part of a moveable sign (from 0° to 3°20')
  b) The fifth part of a fixed sign (from 13°20' to 16°40')
  c) The ninth part of a dual sign (from 26°40' to 30°00')
- Some astrologers are of the opinion that D/9 chart is a supplementary chart to D/1 chart.

HOUSE NOMENCLATURE

<table>
<thead>
<tr>
<th>HOUSE</th>
<th>NOMENCLATURE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>LAGNAMSA</td>
<td>7. BHARYAMSA</td>
</tr>
<tr>
<td>2.</td>
<td>VITTAMSWA OR DHANAMSA</td>
<td>8. NIDHANMSA OR RANSHRAMSHA</td>
</tr>
<tr>
<td>3.</td>
<td>VIKRAMSA</td>
<td>9. BHAGYAMSHA</td>
</tr>
<tr>
<td>4.</td>
<td>SUKHAMSA</td>
<td>10. KARAMSHA</td>
</tr>
<tr>
<td>5.</td>
<td>PUTRAMSA</td>
<td>11. LABHAMSA</td>
</tr>
<tr>
<td>6.</td>
<td>SHASTAMSA</td>
<td>12. VYAMSHA</td>
</tr>
</tbody>
</table>

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
NAVAMSA OR THE D/9 CHART IN ASTROLOGY
WITH MARRIAGE AND RELATED TOPICS

Barbara Pijan Lama on Navamsa—the fruits of Dharma:

- Fruits of Dharma - All of the divisional charts show the "fruits", "attainments" = "results" of life's basic undertakings.
- The goals, attainments, or "fruits" of any matter, are seen in the bhava which form a 3/11 angle to bhava-X.
- 11th-from-bhava-X shows HOW THE GOAL IS DEFINED
- 11th-from-bhava-X shows native's COURAGE TO REACH THAT GOAL
- The house which occupies the 3/11 position from the matter in question can tell us whether a goal is properly set and properly energized to reach manifestation.

NAVAMSA IS THE "FRUITS OF DHARMA"

- The "fruits of dharma" are shown by 11th-from-9th = radix bhava-7.
- Therefore a major fruit of one's dharma is one's marriage, and the spouse who along with us creates the marriage.
- Because the 9th-house is the "seed" which creates the outcome "fruition" of marriage, to know more about the spouse and the marriage, we need to know more about the psycho-dynamics of the 9th house.
- Internal interactions of marriage = clearly defined in the divisional-9th-house, "Nav-amsha".

D-9 = Field of Psychic Expectation for Matters of:

- Relationships with Other Humans
- Marriage, Unions, intimate psychological and emotional bargains, core relationship of the human being with the Divine Presence -- manifest via the partner
- Fruits (11) of Faith (9) = gain of alliances, partners, mates, and agreements based in the accrued life wisdom and faith in Divine providence
- The amsha = the private, intimate seeds that eventually create the public, visible fruit = marriage = NAVAMSHA.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
The effects of Vagottama:

If the Sun, Moon, Ascendant and Ascendant Lord fall in the vargottam divisions, the native would enjoy a respectable high social status by becoming famous or a leader in his group.

The last division of a sign is not considered auspicious, unless it is vargottama. If it is vagottama then he would be virtuous, famous, modest and a leader of the society. Usually vargottamsha graha are noticed in the radix and navamsha.

From the book of C. S. Patel “Navamsa in Astrology” Chapter 3:

Vargottama Navamsas are:
  a) The first navamsas in chara (moveable) signs
  b) The middle (5th) navamsas in sthira (fixed) signs
  c) The last (9th) navamsas in the dviswabavi (mutable) signs
The natives born in these Udit-rising-ascendant-navamsas are chiefs in their families.

A vargottama planet is one, in the same Rasi and same Navamsa. For example the Moon in Mesha Rasi and also Mesha Navamsa in that Rasi.

The vargottama rising Navamsa or a Virgottama planet means that its Rasi dispositor and Navamsa dispositor is one and the same planet.

An example of the implications of such a vargottama:
Mangal – Dhanusya = vargottama in D/1 and D/9
The effects are:
  - Whenever gochara (transit) Guru enters Dhanu rasi (conjunct Mangal)
  - Or enters Mesha rasi (trikona or nav pancham dristi)
  - Or enters Mithuna rasi (prati yuti or opposition or mutual aspect)
  - Or enters Simha rasi (again trikona or nav pancham dristi)
The native as well as the spouse will have the experience of boosting/or suppressing their progress.

When the native enters a period of Mangal, there will be highlighted effects of Mangal-Dhanu noticed not only in the native’s life, but also in the spouse’s life.

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A VARGOTTAMA ASCENDANT MAKES THE NATAL CHART VERY STRONG.

If the rising navamsa is a shubha Vargottama, having a benefic in the 12th house and the kendra/s being occupied by various karaka planets, the native born will be a leading personality.

<table>
<thead>
<tr>
<th>Karaka planets occupying a kendra</th>
<th>Indications</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. The Sun</td>
<td>A government servant</td>
</tr>
<tr>
<td>2. The Moon</td>
<td>A businessman</td>
</tr>
<tr>
<td>3. Mars</td>
<td>A brave person or militaryman</td>
</tr>
<tr>
<td>4. Mercury</td>
<td>A professor</td>
</tr>
<tr>
<td>5. Jupiter</td>
<td>Having Divya intellect and connected with religious rites</td>
</tr>
<tr>
<td>6. Venus</td>
<td>Having intellect and wealth</td>
</tr>
<tr>
<td>7. Saturn</td>
<td>One serving mean people</td>
</tr>
</tbody>
</table>

BRIHAT YAVAN JATAK – PAGE 328, VERSE 47:

A NATIVE HAVING ALL THE SEVEN PLANETS IN Vargottama Navamsas will become a great valorous king, who will subdue his adversaries and be endowed with super elephants whose drops of ichor will wet the earth.

THE RISING NAVAMSAS: If the rising navamsa is vargottama and its lord is favourably placed in the rasi chart or the said navamsa is fortified by benefics in the navamsa chart, the native remains happy till the end of his life.
VARGOTTAMA PLANETS BESTOWING THEIR RESULTS
From the book of Navamsa in Astrology by C. S. Patel

<table>
<thead>
<tr>
<th>PLANETS</th>
<th>RESULTS BESTOWED</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Sun</td>
<td>Philosophical attitude; firmness of mind; sound health; status in life; popularity; desire to acquire knowledge and self-satisfaction.</td>
</tr>
<tr>
<td>The Moon</td>
<td>Good memory, intellect; firm and impartial attitude; getting the desired things.</td>
</tr>
<tr>
<td>Mars</td>
<td>Desire to learn astrology; encouragement; indicating reason for rise and fall in life.</td>
</tr>
<tr>
<td>Mercury</td>
<td>Sharp intellect; capacity to convince others; charity in talk, desire to learn astrology.</td>
</tr>
<tr>
<td>Jupiter</td>
<td>Intelligent, well-developed physique, searching for truth, capacity to understand others views and pride.</td>
</tr>
<tr>
<td>Venus</td>
<td>Capacity to learn pros and cons of a problem, physical development; knowledge of astrology.</td>
</tr>
<tr>
<td>Saturn</td>
<td>Hindrance in physical development; longevity, careful; leads a life by controlling desires; selfishness; irresponsible; carelessness and exercises restraints.</td>
</tr>
</tbody>
</table>

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
NAVAMSA OR THE D/9 CHART IN ASTROLOGY
WITH MARRIAGE AND RELATED TOPICS

D-9 lagna and its lord: Basic Attitudes toward Marriage:

- When the lord of D-9 lagna, significator of the native's own behavior in marriage, falls into a dusthamsha (6, 8, 12), there are negative implications for marriage.
- 6 (Budha-ruled) = jealous and overtly warlike, with the likelihood of chronic animosity.
- 8 (Kuja-ruled) = secretive and conniving, with the prospect of catastrophic upheaval.
- 12 (Guru-ruled) = not conflicted but tends to become disconnected. The marriage energy gets dissolved by spiritual concerns.

- When the lord of D-9 occupies radix lagna, the native's personality dominates the marriage.
- If the D-9 lord becomes strong and dominating, such as hot uttama or swakshetra graha, spousal concerns must "take a back seat" to the native's personality development.
- Spouse-partner must often "take it or leave it" having little power to negotiate for accommodation or change which might conflict with the direct interests of the native's personality growth.

Navamsa and the soulmate:

- Soulmate is an astral identity. It has no inherent material value. Many people in fact find that their soulmate(s) lives primarily in the astral or causal realm.
- Navamsha shows the profile of one's partner(s) with whom one has agreed to partner - long before the current birth - for the purpose of advancing one's spiritual development.
- As Dr. Phil Mark says, "Marriage is not a long date. It's a partnership. Partnerships involve give-and-take and sacrifice. If one's concept of "soulmate" can mature into the full expression of committed partnership, with all the ego-stress and material difficulty that long-term commitment enforces, then one will discover that the navamsha of one's own nativity gives a very accurate picture of one's "soulmate".

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
The different navamsa lagnas, their lords, their soulmate’s expectations, advantages and disadvantages:

<table>
<thead>
<tr>
<th>1. MESHYA</th>
<th>Kuja ruled navamsa lagna</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preferences</td>
<td>an innovative, moving, competitive, vital, and sporting role in relationships.</td>
</tr>
<tr>
<td>Success of relationship</td>
<td>Is based upon seeing its relationship “as the winner”; presses forward and empowers the union; the association is physically and sexually vigorous.</td>
</tr>
<tr>
<td>Expectations</td>
<td>the life spouse should be agreeable, enthusiastic, admirining and subtle, fair-minded, and granting impartiality, with an excellent sense of art and design in both material and social settings, a mediator and a contract-maker, a bargainer and a deal-maker, delighted in harmonious outcomes and willing to approach even the most brashly out-of-balance situation with the artistic sensibilities of an architect.</td>
</tr>
<tr>
<td>If Kuja is auspiciously positioned in radix, relationships are favorable</td>
<td></td>
</tr>
<tr>
<td>Advantage</td>
<td>If Kuja is auspiciously positioned in radix, relationships are favorable</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>The negative aspect of Kuja can be evident conflicts.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. VRISHABA</th>
<th>Shukra rules the navamsha lagna</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preferences</td>
<td>to romanticize and idealize their role in relationships.</td>
</tr>
<tr>
<td>Success of relationship</td>
<td>the life partner should be able to make discoveries and detect the presence of unseen forces, a healer and a transformer, owning certain mysterious powers, able to handle confidential information and also to deal with disasters and emergencies.</td>
</tr>
<tr>
<td>Expectations</td>
<td>expect beauty, balance, and gracious mirroring, which matches their own lovely contribution to joint harmony, power of sex hold the union.</td>
</tr>
<tr>
<td>Advantage</td>
<td>If Shukra is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>Pleasure addictions; look for this option if Shukra occupies an inauspicious rashi or dushthamsha.</td>
</tr>
</tbody>
</table>

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
### 3. MITHUNA

<table>
<thead>
<tr>
<th>Preferences</th>
<th>Budha rules the navamsha lagna</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preferences</td>
<td>tend to mentalize their role in relationships. discriminating, evaluating, performing cost-benefit analyses... this native does pay a good deal of attention to their relationships, but may not feel inclined toward (or capable of) engaging intuition or feelings as tools for negotiating the needs of the two partners.</td>
</tr>
<tr>
<td>Success of relationship</td>
<td>Skillful rationalizers, which can be helpful in sustaining a difficult partnership but psychologically dangerous when the partnership becomes dysfunctional.</td>
</tr>
<tr>
<td>Expectations</td>
<td>The life partner should be a Guru or a humanistic, philosophical educator with priestly qualities, knowledgeable in the world of religious scripture and ritual practices, perhaps a professor or a preacher, of a paternal frame of mind, involved in holy vows and world travel on the temple circuit for purpose of wisdom-learning</td>
</tr>
<tr>
<td>Advantage</td>
<td>If Budha is auspiciously positioned in radix, relationships are favorable</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>The downside of Budha can be sexual promiscuity, rationalization, and empty talk.</td>
</tr>
</tbody>
</table>

### 4. KARKATA

<table>
<thead>
<tr>
<th>Preferences</th>
<th>When Chandra rules the navamsha lagna, one invests tremendous emotional energy in intimate relationships, which their role becomes quite symbiotic.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preferences</td>
<td>the life partner needs a recognized social position. be capable of living a regulated life, have respect for law and convention, and be in a position to create an orderly environment for others, influencing public policy as a member of top-ranked business or government one's behavior in marriage will depend on the character of radix Chandra</td>
</tr>
<tr>
<td>Success of relationship</td>
<td>If Chandra is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td>Expectations</td>
<td>Having of living a regulated life, have respect for law and convention, and be in a position to create an orderly environment for others.</td>
</tr>
<tr>
<td>Advantage</td>
<td>Can public policy as a member of top-ranked business or government one's behavior in marriage will depend on the character of radix Chandra</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>The downside of Chandra can be endless neediness and craving for protection.</td>
</tr>
</tbody>
</table>

In 24th Ch. in Kalyana Varma's Saravali, verses 22 to 24, : “SCOPE OF EFFECTS. If the Moon is in Vargothama Navāṇśa, own Navāṇśa, or other's Navāṇśa, the effects will be full, medium and minor, respectively. This does not apply to evil effects, so to say these will be reverse. If the Navāṇśa Lord is stronger than the Rāśi Lord, then only the effects due to Navāṇśa Lord will come to pass, i.e., the Navāṇśa effects due to the Moon will be felt, as against that of her Rāśi position. So say Vriddha Yavanas.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
5. SIMHA  

| Preferences | One tends to look for highly ethical, rational, and even regal roles in partnership. Typically they have trouble doing this because Kumbha rules the 7th navamsha for Simha lagna, which means Simha lagna navamsha natives tend to marry Shani-dominates partners. |
| Success of relationship | These natives, if they have the role of being right, being acknowledged for being right, and being entitled to have things their way, they tend to succeed. |
| Expectations | should be a well connected social networker, an economist, a social-change activist, a fund-raiser, a socialite, one who thrives on interaction with the marketplace of goods and ideas, with a high social consciousness, who can attend an endless variety of assemblies, rallies, and social gatherings some on a very large scale, who likes the electric energy of large groups, who is rather scientific and conceptual in thought process, who "knows people who know people" |
| Advantage | If Surya is auspiciously positioned in radix, relationships are favorable. |
| Disadvantages | The downside of Surya can be narcissistic anxiety and other ego-membrane dysfunctions. |

6. KANYA  

| Preferences | Share a profession or high social class, who are more concerned with the mental and material interactions in the partnership than with emotional satisfaction, empathy, or healing. |
| Success of relationship | One’s behavior in marriage will depend on the character of radix Budha. If Budha is auspiciously positioned in radix, relationships are favorable. |
| Expectations | The life-partner should have Guru qualities of wisdom-development, be a generous provider, open-minded and religious in a broad and philosophical sense, a natural teacher, world-traveler, very charitable for a female, spouse should be a better father than one's own father. |
| Advantage | If Budha is auspiciously positioned in radix, relationships are favorable. |
| Disadvantages | The downside of Budha can be sexual promiscuity, rationalization, and empty talk. |

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### 7. TULÁ

<table>
<thead>
<tr>
<th>Preferences</th>
<th>They expect beauty, balance, and gracious mirroring, which matches their own lovely contribution to joint harmony.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Success of relationship</td>
<td>When the life partner (Kúja) is an athlete first and foremost, understand the basic experience of animation and muscular life-force, and have a simple, direct personality.</td>
</tr>
<tr>
<td>Expectations</td>
<td>The life partner (Kúja) should be athletic first and foremost, understand the basic experience of animation and muscular life-force, be comfortable around birth, blood and sudden movements, generally be good with animals, and have a simple, direct personality.</td>
</tr>
<tr>
<td>Advantage</td>
<td>If Shukra is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>The downside of Shukra is pleasure addictions; look for this option if Shukra occupies an inauspicious rashi or dushthamsha.</td>
</tr>
</tbody>
</table>

### 8. VRISCHIKÁ

<table>
<thead>
<tr>
<th>Preferences</th>
<th>One prefers a competitive and sporting role in relationships.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Success of relationship</td>
<td>Success of relationships is measured by whether the partner-team is a &quot;winner&quot; or not.</td>
</tr>
<tr>
<td>Expectations</td>
<td>As they activity-oriented, the life partner should be pleasure-oriented, sensual, and conservative (Vrishabha) as well as handsome-looking. They need to have fun and be continuously advancing toward their goals; their relationships are important supports for their achievement.</td>
</tr>
<tr>
<td>Advantage</td>
<td>If Kuja is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>The downside of Kuja can be open conflict.</td>
</tr>
</tbody>
</table>
## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

### 9. Dhanusya

<table>
<thead>
<tr>
<th>Preferences</th>
<th>One want the role of generous, wise, and beneficent partner; while leaving the business of thinking through detailed decisions to their partner.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Success of relationship</td>
<td>The life partner should have excellent verbal and writing skills, be a detailed conversationalist, ideally an evangelist, be willing and interested to take dictation, a good writer, interested in publications, advertising and announcements; help to craft speeches and documents, sexually involved always, and busy with the minutiae of administration such as planning, scheduling, meetings, sending notes, and arranging frequent short-term travel</td>
</tr>
<tr>
<td>Expectations</td>
<td>To contribute philosophical optimism, bon vivant, and vast inclusiveness to relationships but cannot handle the role of discriminator, decision-maker, or disciplinarian. They are very permissive and often seek adolescent features in their mates. Because Budha and Guru are planetary enemies, Guru lagna in navamsha can be surprisingly problematic.</td>
</tr>
<tr>
<td>Advantage</td>
<td>One’s behavior in marriage will depend on the character of radix Guru. If Guru is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>The downside of Guru can be licentious behavior stemming from extreme permissiveness.</td>
</tr>
</tbody>
</table>

### 10. Shani

<table>
<thead>
<tr>
<th>Preferences</th>
<th>One tends to place duty and responsibility above all other behaviors in the marriage. These folks have a conventional, traditional view of division of labor within an intimate partnership.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Success of relationship</td>
<td>The life partner should be first and foremost a parent, stable and nurturing, able to provide shelter and repeating patterns to the family, a person of customary behaviors, resembling one’s own mother, one who loves the ocean and marine life, who is grounded in the home and the folkways education, of the same ethnicity as oneself or having the same patriotic feelings</td>
</tr>
<tr>
<td>Expectations</td>
<td>They prefer the time-tested gender roles, they prefer to judge the success of a relationship in terms of social stability and approval, and they do not enjoy making changes to their expectations.</td>
</tr>
<tr>
<td>Advantage</td>
<td>If Shani is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td>Disadvantages</td>
<td>The downside of Shani can be boring routine and conformist oppression.</td>
</tr>
</tbody>
</table>

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### 11. SHANI

<table>
<thead>
<tr>
<th><strong>Preferences</strong></th>
<th>They prefer the time-tested gender roles, they prefer to judge the success of a relationship in terms of social stability and approval, and they do not enjoy making changes to their expectations.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Success of relationship</strong></td>
<td>For success the life-partner should have brilliant, theatrical, regal, even autocratic qualities and be prepared to live in the center-stage limelight. A fashionable and politically engaged spouse is essential.</td>
</tr>
<tr>
<td><strong>Expectations</strong></td>
<td>The life-partner should be brilliant, intelligent, and support the spouse in all activities.</td>
</tr>
<tr>
<td><strong>Advantage</strong></td>
<td>If Shani is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td><strong>Disadvantages</strong></td>
<td>The downside of Shani can be boring routine and conformist oppression.</td>
</tr>
</tbody>
</table>

### 12. GURU

<table>
<thead>
<tr>
<th><strong>Preferences</strong></th>
<th>One will tend to assume the role of generous, wise, and beneficent partner; while leaving the business of thinking through detailed decisions to their partner.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Success of relationship</strong></td>
<td>The life partner should be distinctively logical and analytical in mentality, with a capacity for detailed argumentation and a proclivity to get deeply involved in the reasoning process.</td>
</tr>
<tr>
<td><strong>Expectations</strong></td>
<td>The life-partner should make a substantial contribution toward organizing and articulating the academic or professional reasoning of one, and may continue to provide services even after termination of marriage contract if proper payments are made.</td>
</tr>
<tr>
<td><strong>Advantage</strong></td>
<td>If Guru is auspiciously positioned in radix, relationships are favorable.</td>
</tr>
<tr>
<td><strong>Disadvantages</strong></td>
<td>The partner may become litigious if they feel pressed into servitude or exploited. And they may well be exploited. The downside of Guru can be licentious behavior stemming from extreme permissiveness.</td>
</tr>
</tbody>
</table>
PUSHKAR NAVAMSA

PUSHKAR NAVAMSA
COMPOSITE CIRCULAR CHART

1. The outer circle of the disc indicates Navamsas, marked numerically.
2. The third circle shows constellations or nakshatras.
3. Signs and navamsas are marked numerically from 1 to 12, in anti-clockwise manner.
4. All Pushkar Navamsas of the odiac are marked with a black dot, below the navamsa signs.

- Out of the 108 Nakshatra-quarters 24 are considered Pushkar Navamsas - highly auspicious.
- Each rashi contains two Pushkars Navamsas, ruled by Moon, Venus, Mercury and Jupiter.
- Of the 24 Pushkar Navamsas, 3 are further strengthened by being virgottama

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NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

Pushkar navamsas in tabular form:

<table>
<thead>
<tr>
<th>Signs</th>
<th>Navamsas</th>
<th>Degrees</th>
<th>Signs in navamsa</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fiery</td>
<td>7th</td>
<td>20</td>
<td>Libra</td>
</tr>
<tr>
<td>Aries, Leo, Saggi</td>
<td>9th</td>
<td>26</td>
<td>Sagittarius</td>
</tr>
<tr>
<td>Earthy</td>
<td>3rd</td>
<td>06</td>
<td>Pisces</td>
</tr>
<tr>
<td>Tau, Vir, Cap</td>
<td>5th</td>
<td>13</td>
<td>Taurus</td>
</tr>
<tr>
<td>Airy</td>
<td>6th</td>
<td>16</td>
<td>Pisces</td>
</tr>
<tr>
<td>Gem, Lib, Aqu</td>
<td>8th</td>
<td>23</td>
<td>Taurus</td>
</tr>
<tr>
<td>Water</td>
<td>1st</td>
<td>00</td>
<td>Cancer</td>
</tr>
<tr>
<td>Can, Sco, Pis</td>
<td>3rd</td>
<td>06</td>
<td>Virgo</td>
</tr>
</tbody>
</table>

The karaka must be strong at birth.

Then, as a general rule, karaka graha will become strong during their Vimshottari Dasha period.

Then, if in addition to enjoying a reign as time-lord in the Vimshottari Dasha the gochura karaka graha is also traveling (transiting) through a Pushyakaraka Navamsha -- and especially across a "Pushkar Bhagya" degree, very strong karaka results may be expected.

Guru = karaka = Children - When Guru is reasonably strong in the nativity, periods of Guru may provide the blessings of children by many methods (live birth, adoption, acquisition via marriage, inheritance, etc).

Mangala = karaka = conquering and winning contests. When mars is reasonably strong in the nativity, it’s dasha and sub-daha periods and transits are known to provide competitive success against even the best qualified contenders.

Two or more planets occupying Pushkar Navamsa make the native fortunate, wealth and splendorous.

If all the seven planets occupy Pushkar Navamsas, the native is fortunate, wealth, famous and enjoys all comforts and luxuries of life.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhyat Bhavan, India
NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

CHART NO.1 CASE STUDY ON PUSHKAR NAVAMSA

Male    DoB   28 : 5 : 1923     ToB                   16 : 45 : 0
Latitude    16 : 40 : N         Longitude    81 : 0 : E

Planets  R  Rashi  Longitude  Nakshatra  Pada  Relation
Asc       D  Libra  19-35-41  Swati    4  Enemy
Sun       D  Taurus  13-19-12  Rohini   1  Enemy
Moon      D  Libra  18-51-07  Swati    4  Neutral
Mars      D  Gemini  05-37-21  Mrigasira 4  Enemy
Merc      R  Taurus  14-18-07  Rojini   2  Friendly
Jupt      R  Libra  18-32-16  Swati    4  Enemy
Venu      D  Aries  15-27-56  Bharani  1  Neutral
Satn      R  Virgo  20-53-11  Hasta    4  Friendly
Rahu      R  Leo   23-44-47  P phalgini 4
Ketu      R  Aqua  23-44-47  Phadra    2

Vimshottari Dasha
Balance Of Dasha :
RAHU 1 Y 6 M 18 D
Ra  16/12/1924
Ju  16/12/1940
Sa  16/12/1959
Me  16/12/1976
Ke  16/12/1983
Ve  16/12/2003
Su  16/12/2009
Mo  16/12/2019
Ma  16/12/202

Planets and points falling on Pushkar Navamsas in the Chart: Ascendant, Jupiter, Moon, Mercury and Ketu. Gaja Kesari Yoga in natal and navamsa chart. Mercury is vargottama. Sun is exalted and mars in swagrahi.

He became a very popular film star, formed his own political party and later became the chief minister in one of the southern states of India.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
A case of nidhanamsa: Jupiter is place in Aquarius, the 8th sign of the natal chart in the navamsa chart.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India
NAVAMSA OR THE D/9 CHART IN ASTROLOGY
WITH MARRIAGE AND RELATED TOPICS

CHART NO. 3 A CASE STUDY ON NIDHANAMSA AND ASTHAMSA

Male Dob 12:10:1931 Tob 17:55:22 (Monday)
Latitude 16:10:N Longitude 81:7:E

Planets R Rashi Longitude Nakshatra Pada Relation
Asc Pisces 28-46-36 Revati 4
Sun D Virgo 25-19-03 Chitra 1 Neutral
Moon D Libra 09-04-05 Swati 2 Neutral
Mars D Virgo 20-49-31 Hasta 4 Exalted
Jupt D Libra 24-45-35 Ashlesha 3 Exalted
Venu D Libra 04-26-36 Chitra 4 Own
Satu D Sagi 24-05-15 P shadha 4 Neutral
Rahu R Pisces 11-38-27 U bhadra 3
Ketu R Virgo 11-38-27 Hasta 1

Balance Of Dasha:
RAHU 14 Y 9 M 3 D
Ra 15/7/1946
Ju 15/7/1962
Sa 15/7/1981
Me 15/7/1998
Ke 15/7/2005
Ve 15/7/2025
Su 15/7/2031
Mo 15/7/2041
Ma 15/7/2048

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
Tis is a case of asthamsa and nidhanamsa:
1. Asthamsa - Mars is placed 8th from natal Mars
2. Nidhanamsa – mars is placed in the 8th house from natal lagna in the navamsa chart.

THE 64th NAVAMSA

The 64th Navamsa is the 210th degree i.e., the 8th house aspect (dexter quincunx aspect according to Western Astrology).

The 64th Navamsa from that occupied by a planet will be the same Navamsa in the 8th sign, in order of sequence.

For example, a planet is in Mesha 8°_30' in the 3rd Navamsa from the beginning of sign Mesha, the 64th Navamsa will be the 3rd Navamsa in Vrishchika, the 8th sign. The 64th Navamsa will have the same degree(s) Navamsa are, i.e., in the above example the Navamsa of the planet ranges from Mesha 6°_40' to 10°_00'; and the 64th Navamsa will range in Vrishchika from 6°_40' to 10°_00'; and 64 divided by 12, will leave balance 4; so the 64th Navamsa sign will be the 4th sign from the planet ’s Navamsa sign Leo, in the above example the said planet is in Mithuna Navamsa of Mesha sign; so the 64th Navamsa sign will be Kanya in Vrishchika sign.

The concept of the 64th Navamsa has been developed by different authors from various standpoints:
- Jataka Parijata reckons it from the Moon;
- while Brihat ParasaraHoras Sastra reckons if from the Moon and from the ascendant;
- while Prasna-Marga reckons it from the Moon, the ascendant and the Sun also.

When the lord of the 64th Navamsa from the ascendant Navamsa occupies Dusthana(i.e.,the6th, the8th or the 12th bhava) and is in conjunction with:

- (I) Saturn, the native born will die by swallowing poison;
- (2) either Rahu or Ketu. his death will be by hanging.

NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

A CASE STUDY ON 64TH NAVAMSA

Sex: Male  Date of Birth: 8-8-1912  Time of Birth: 19:43:0
Day of Birth: Thursday  Lat: 12°58' N  Long: 77°35' E

Chart No. 3

Lagna Chart | Navamse Chart
---|---
Ra | Ur
Sa | Mo
Pl | Ve
Mo | Ke
| Su

Planets K  Rashi  Longitude  Nakshatra  Pada  Relation
Asc  Aquarius  10°33'  Satabhisa  2  Friendly
Sun  D  Cancer  22°59'53"  Ashlesha  2  Exalted
Moon  D  Taurus  23°41'27"  Mrigasira  1  Exalted
Mars  D  Leo  21°22'34"  Parvaphalguni  3  Friendly
Mars R  Leo  13°57'53"  Parvaphalguni  1  Friendly
Murti  D  Scorpion  12°38'27"  Anuradha  3  Friendly
Venus D  Leo  02°15'49"  Meha  1  Enemy
Saturn D  Taurus  10°13'03"  Ribhini  1  Friendly
Sukra R  Pisces  22°47'38"  Revati  2
Ketu R  Virgo  22°47'58"  Hastha  4

1. 64th navamsa - Death of the native.

The 64th navamsa is Aries in Virgo sign (8th from lagna) and Saturn and Venus tenants it.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
NAVAMSA OR THE D/9 CHART IN ASTROLOGY
WITH MARRIAGE AND RELATED TOPICS

3. At that Saturn was in transit in Aries sign and Aries navamsa.
4. Further Ketu was transiting Virgo navamsa in Capricorn sign.

II Death of the native's son.
1. 64th navamsa from moon is Scorpio in Sagittarius sign (8th sign)
2. At that time Ketu was transiting Sagittarius, 24°03' (8th navamsa which is Scorpio) which coincided with the death of his son.

A CASE STUDY ON NIDHANAMSA AND ASTHAMSA

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
A case of Nidhanamsa and Asthamsa.

The native’s ascendant is Tula and its lord Venus is in Navamsa Vrishabha in sign Tula, which falls in the 8th house in Rasi Chart, and hence Nidhamsasthaha. Note, in this case lord of the ascendant Venus is in his own sign Libra and own Navamsa Vrishabha which is also Ashtamamsa. He breathed his last on 30-1-1948 on the ground with no blood relations by his side.

A CSE STUDY ON 64TH NAVAMSA AND NIDHANAMSA

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhyā Bhavan, India
**NAVAMSA OR THE D/9 CHART IN ASTROLOGY**

**WITH MARRIAGE AND RELATED TOPICS**

The native’s Ascendant is Karka and its lord the Moon is in Navamsa Kumbha in sign Makara, which falls in the 8th house in Rasi Chart, hence the Moon is Nidhamasthaha. She breathed her last on 31-1 0-84, on the ground with no blood relations by her side.

**NAVAMSA AND MARRIAGE**

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India*
NAVAMSA OR THE D/9 CHART IN ASTROLOGY
WITH MARRIAGE AND RELATED TOPICS

Indications of the 12 houses of the navamsa chart when the bhavas and their lords are strong and well aspected.

<table>
<thead>
<tr>
<th>Houses</th>
<th>Their indications</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A strong navamsa lagna and lagna lord gives strong indications for marriage.</td>
</tr>
<tr>
<td>2</td>
<td>Shows longevity of the spouse, riches and communication.</td>
</tr>
<tr>
<td>3</td>
<td>It gives the necessary strength to sustain the married life</td>
</tr>
<tr>
<td>4</td>
<td>It shows contentment and satisfaction of marriage.</td>
</tr>
<tr>
<td>5</td>
<td>One avoids ugly situations with intelligence</td>
</tr>
<tr>
<td>6</td>
<td>A strong and well aspected 6th house overcomes conflicts and tribulations of married life.</td>
</tr>
<tr>
<td>7</td>
<td>A well aspected and strong 7th house gives a caring and excellent life partner.</td>
</tr>
<tr>
<td>8</td>
<td>This house is concerned with accidents, sudden events and undisclosed affairs outside marriage.</td>
</tr>
<tr>
<td>9</td>
<td>It deals with the spiritual aspects of matrimony. If afflicted by the lords of 6th, 8th and 12th it deprives the real meaning of faith and belief in matrimony.</td>
</tr>
<tr>
<td>10</td>
<td>A benefic 10th house gives propitious rituals and one observes his duties of married life.</td>
</tr>
<tr>
<td>11</td>
<td>If afflicted then the spouse will come up with insatiable worldly wishes</td>
</tr>
<tr>
<td>12</td>
<td>Sexual satisfaction, expenses, confinement, split in partnership, etc.</td>
</tr>
</tbody>
</table>

ASSURANCE AND DENIAL OF MARRIAGE:

1. If the lagna, 2nd house and 7th house are well aspected and strong then there is an assurance of marriage for the native.
2. When the above three houses and their lords have malefic aspects and afflictions then the marriage will be denied or delayed considerably.
3. Venus well-placed and of dignity in the natal and navamsa charts assures marriage.
4. When the lagna and 7th house and their lords are afflicted in 2, 6, 8 and 12 houses in the natal and navamsa charts, then marriage will be denied.

MULTIPLE MARRIAGES

1. The lagna lord should be strong in the natal and navamsa charts- either exalted, in own sign or well-placed in kendras, trikonas or eleventh house.
2. The 7th house should be afflicted or have malefic association.
3. Presence of dhana yoga gives multiple marriage.
4. Placement of 2nd, 7th and 12th lords in upachaya houses (Houses 3, 6, 10 and 11).

Note:
The third house is called a place for courage, confidence.
The sixth house is called a place for enemies, perseverance and work related issues.
The tenth house is called a place for profession, career, promotions in career, challenges faced and how one overcome that effectively.
The eleventh house is called a place for friends, benefits through income, the peak of a person’s desires.
The third house and the eleventh house are part of Kaama Trigona - Kaama means desires.
The sixth house and 10th house are a part of Artha Trigonas - Artha means security (Financial security)

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
The female had 7 marriages.

1. The lord of her ascendant is in a trikona and exalted; Venus is also exalted in the natal chart.
2. The lord of her navamsa ascendant is in a trikona with an exalted Venus. Sun and Moon are also swagari and Jupiter aspects her ascendant.
3. In both the charts the 7th house is afflicted, leading to multiple marriages.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
The native married 8 times.

1. The ascendant lord of her natal chart is in a Kendra. An exalted Venus is a trikona and an exalted Jupiter aspects her ascendant.
2. The lord of her navamsa ascendant is in a upachaya (also in the natal chart).
3. Mars afflicts the 7th house in both the charts.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India
The native married 3 times.
1. The ascendant lords of the natal (Jupiter) and navamsa (Saturn) charts are swarahi.
2. Moon is swagrihi in a trikona.
3. In the navamsa chart, Venus, lord of a upachaya is also in a upachaya house.
4. In both the charts, the 7th house and 7th lords are afflicted.

Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhavan, India
NAVAMSA OR THE D/9 CHART IN ASTROLOGY
WITH MARRIAGE AND RELATED TOPICS

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