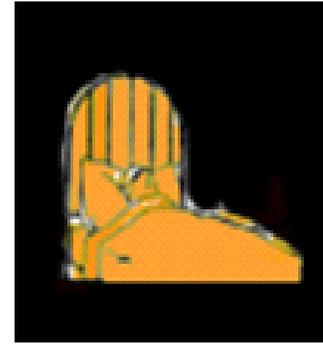
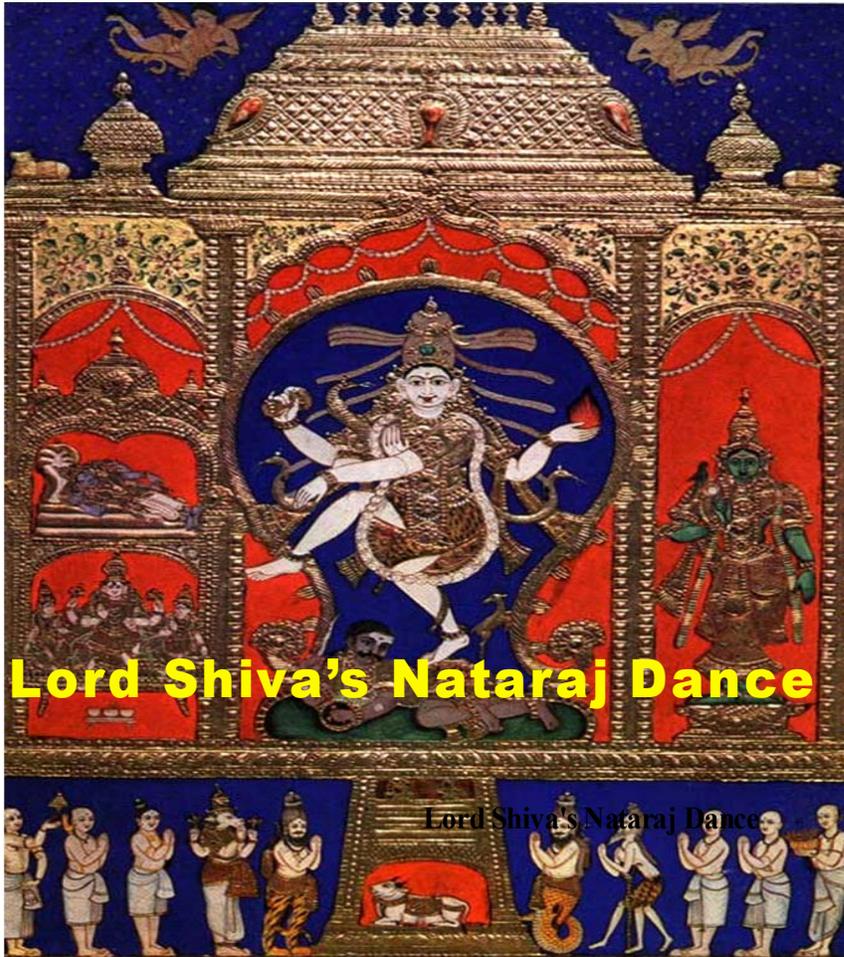


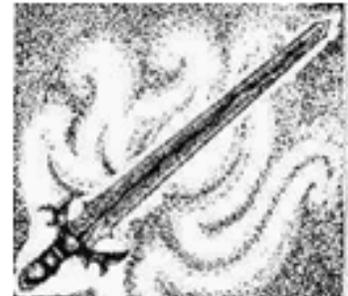
NAKSHATRA PURVABHADRAPADA – THE FORMER HAPPY FEET“

NAKSHATRA PURVABHADRAPADA”THE SCORCHING PAIR”

Nakshatra Purvabhadrapada



**Two legs of
a bed**



Sword

The radiance and splendour of spiritual knowledge

**Ajaikapada the “one-footed goat”
a form of Rudra
or an ancient Fire Dragon**

Aja Ekapad, the one-footed serpent, rules Purva Bhadra. It gives the fire to raise a spiritual person up in life (yajamana udyamana Shakti). What is good for all people is its basis above. What is good for the Gods is its basis below.

These three cause the entire world to be supported.

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Ajaikapada is viewed as a form of Shiva, and a vehicle for the transport of Agni (fire), representing the cleansing spiritual power of fire. Ajaikapada is the unicorn, related to Rudra god of storms.

Purvabhadrapada consists of two main stars in the body of Pegasus, the winged horse. Markab and Scheat: Markab is a star of honors and success with great sorrow. Scheat gives literary and poetic ability, with extreme misfortune. This is a transformational nakshatra where they will sacrifice themselves for a higher cause, to make a difference in the world.

The symbol of the man with two faces can refer to looking to the past and the future possibly at the time of death, or can mean someone who has a dark side they conceal from the world, or just two faced.

Aja Ekapat desires, "May I gain radiance and the splendor of spiritual knowledge."

One who makes the appropriate offering to Aja Ekapat, to Purva Bhadra, gains radiance and the splendor of spiritual knowledge. Purva Bhadra has a great spiritual potential like Brihaspati ruled Pushya. It can give even more insight, perception and spiritual fire – that of the soul. It awakens us to our higher spiritual potential and power in life."

- David Frawley, Fruits of Worshipping Each Nakshatra

Barbara Pijan Lama:

prauSThapada -- proSThapAda =

- Nakshatra Proshtha-pada
- the month Bhadra or August-September, also called pUrva-bhAdrapada
- the foot of a stool
- pUrvabhAdrapada =
- the 25th Nakshatra, the former of the two called Bhadrapada (containing two stars)

NAKSHATRA PURVABHADRAPADA – THE FORMER HAPPY FEET“

pUrva =

- being before or in front fore; the fore part
- eastern , to the east of
- former , prior , preceding , previous to , earlier than; foregoing , aforesaid , mentioned before
- first (in a series) , initial , lowest
- preceding the number `` eight '' i.e. seven , the seventh
- earlier by a month
- preceded or accompanied by , attended with
- ancient , old , customary , traditional; an ancient tradition
- an ancestor, forefather (pl. the ancients , ancestors); an elder brother of the Nakshatra Purva-phalguni , Purvashadha and Purvabhadrapada collectively.

bhadra =

- salutary, benign
 - blessed, auspicious, fortunate, prosperous, happy, good,
 - gracious, friendly, kind, excellent, fair, beautiful, lovely, pleasant, dear,
 - skillful...
- Cologne Digital Sanskrit Dictionary
- Western star name: α and β Pegasi (Alpha Pegasi)
 - Lord: Guru (Jupiter)
 - Symbol : Swords or two front legs of funeral cot, man with two faces
 - Indian zodiac: 20° Kumbha - 3°20' Meena ;
 - Western zodiac 16° - 29°20' Pisces
 - Deity : Aja Ekapada- the one footed goat; Ajikapada, an ancient fire dragon
 - Symbols: A sword, two legs of a bed, two-faced man
 - Animal symbol: Male lion
 - Yajamana vdyamana shakti: Fiery power to raise a spiritual person up in life.

NAKSHATRA PURVABHADRAPADA – THE FORMER HAPPY FEET“

Anthropomorphically the side of the body of Kalapurush.

Poorvabhaadra (The Scorching Pair) Symbol — A double faced man. Devata — Ajapada (Aja-ek-paada a form of Rudra). The ideas in Poorvabhaadra are burning by fire, give pains, punish, burning repentance or unsteady mind. There is a sense of cruelty in it. It forms a pair with Uttara-bhadra.

A person born in this Nakshatra has full control over his sense organs, is intelligent, an expert in all art forms, and destroys his enemies. Poorvabhadrapada born are risk takers and their charming personality often gets them out of tight spots.

A person born in the first three quarters of this nakshatra has a slender, tall stature. Purva Bhadrapada born have set of principles in their life, which they like to follow under any circumstances.

Purva Bhadrapada born are a very adaptable kind and can change themselves as the situation warrants. They spend money in the most proper way, avoiding any misuse of the same. Poorvabhadrapada born are engaged in the revenue collection department or in any capacity where cash transactions take place.

Females born in this nakshatra have a well-balanced body and they will not extend their helping hand unless they are convinced fully that such kindness, sympathy and generosity are actually required. They are a little more practical minded when it comes to charity.

Males born in this nakshatra can easily enjoy the respects and confidence of others even if they are financially weak. Those born under this nakshatra could suffer from complaints like paralytic attacks, diabetes, gastric and abdominal problems. They are spiritual, unattached, helpful, unknown, patient, boasting, quarrelsome and famous.

Ascendant in Purva Bhadrapada: Philosophical nature, good speaker, strong sexual attraction, high strung, changes residence often, fond of travel, money through government, intent on their work, good longevity.

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The Moon in Purva Bhadrapada: Spiritual depth, teaching skill, occult knowledge, intuitive gifts, wealthy, clever in executing work, intelligent, scholarly, writer, cynical, witty nature.

The moon in Purva Bhadrapada indicates a person who is passionate and transformational, but a little extreme and indulgent. They are idealists and non-conformists and are good influencers of others and speakers and orators, but they can also be fearful, nervous, cynical and eccentric. Often their life can be full of sadness and problems.

The Sun in Purva Bhadrapada: Creative intelligence, detailed work, dislike routine, need variety, writing skill, moody nature, independent, needs seclusion.

Career interests: Astrologer, priests, ascetics, research skills, statistician, occultists, black magicians, administrative planners, business skills.

Health issues: Swollen ankles and feet, heart problems, blood circulation, enlarged liver, rib troubles, sides of the legs, ulcers.

Shadowy side: Angry, anxious and impulsive, cynical attitude, harsh communication, critical speech, coercing others to conform to their idealistic principles and philosophies; become fearful, nervous and worrisome when confronted with stressful life, wavering and unstable mind, stingy and miserly; pain, suffering, injuries due to falls, accidents or attacks can occur; appear to be two-faced to others.